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## Catalogue of the Mandalay MSS.

IN THE  
INDIA OFFICE LIBRARY.

(Formerly part of the King's Library at Mandalay)

BY  
PROFESSOR V. FAUSBÖLL.



### PREFACE.

THE FOLLOWING CATALOGUE WAS ORIGINALLY WRITTEN IN 1898, BUT NOW  
RE-WRITTEN IN 1896.

THE whole collection of MSS. that belonged to the King's Library at Mandalay seems to have consisted of about 1,150 numbers (the highest number I have met with is 1,144, and a few MSS. are unnumbered), but of these more than 800 are now missing, having either been looted during the war, or lent out at the time when the Library was removed to the India Office.

The collection consists of three sorts of MSS.: some are purely Pāli MSS., some purely Burmese, and some mixed Pāli and Burmese, viz., commentaries on Pāli books.

The Pāli MSS. are generally carefully and nicely written in bold Burmese characters, on long palm leaves, usually with 9 lines in a page, and beautifully got up with gilt-edged leaves enclosed in gilt boards, but the leaves are seldom ornamented. On the left side of the leaf is the numbering in letters, and on the right side the title of the book or the section in Burmese.

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I.O.L. / Fau

only one exception (Nr. 18), all the MSS. are written on palm leaves.

The leaves of several MSS. were in disorder when I began the catalogue. Where I could re-arrange them without losing too much time I did so.

Although the MSS. are, on the whole, carefully written, as remarked before, still they share with nearly all Burmese MSS. such blunders as *brāhmaṇa* for *brāhmaṇa*, *gandha* for *gantha*, *niṭṭhita* for *niṭṭhita*, etc.

That the reader may for himself judge of the correctness or incorrectness of the MSS., I have, with a few exceptions, given the text as I found it. Where I have altered anything I have expressly stated it.

V. FAUSBÖLL.

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## VINAYA.

New Old  
No. No.

1. (1) 231 palm leaves, numbered ka—ni ; 9 lines in a page. In the margin : Pārājikaṇ pālito pāṭh.

The MS. contains MAHĀVIBHAṆGA (Suttavibhaṅga) I. *Begins* : Namo, etc. Tena samayena Buddho Bhagavā Verañjāyāṃ viharati Nālerupucimandamūle mahatā bhikkhusaṅghena saddhiṃ pañcamattehi bhikkhusatehi. Assosi kho Verañjo brahmaṇo, etc. (See Oldenberg's "Vinaya Piṭakam," vol. iii. p. 1.) *Ends* : Pattavaggo tatiyo. Tassudānaṃ dve ca pattāni bhesajjāṃ | vassikā dānapañcamam | sāmāṃ vāyāpanaccekosāsāṅkaṃ saṅghi-kena cā ti. Uddiṭṭhā kho āyasmanto tihsanissaggiyā pācittiyā dhammā | tathāyasmante pucchāmi kaccittha parisuddhā | dutiyam pi pucchāmi kaccittha parisuddhā | tatiyam pi pucchāmi kaccittha parisuddhā | parisuddhetthāyasmanto | tasmā tuṃhi evaṃ etaṃ dhārayāmi | Nissaggiyaṃ niṭṭhitaṃ. (See Old. "Vin.," iii., 266.) After which follow 24 lines in Burmese.

2. (70) 230 leaves numbered ka—nā ; 10 lines in a page.

The MS. contains MAHĀVIBHAṆGA II. and BHIKKHUNĪ-VIBHAṆGA.

1 *Part* in the margin : Bhikkhupācit pālito. *Begins* : Ime kho pañāyasmanto dvenavnti pācittiyā dhammā uddesaṃ āgacchanti | Tena samayena Buddho Bhagavā Sāvatthiyāṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādak-

khitto hoti, etc. (See Old. "Vin.," iv. p. 1). *Ends* : Mahāvibhaṅgaṃ niṭhitam. After which 30 lines in Burmese.

2 *Part* in the margin : Bhikkhunūvibhaṇ pālito. *Begins* : Tena samayena Buddhō Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme, etc. *Ends* : Bhikkhunūvibhaṅgaṃ niṭhitam. After which 29 lines in Burmese.

3. (7) 1 *Part* 102 leaves numbered ḍha—pbū ; 10 lines. In the margin : Bhikkhupācit pālito. Contains MAHĀVIBHAṅGA II. *Begins* : Ime kho paṇāyasmanto dvenavuti pācittiyā dhammā uddesaṃ āgacchanti || Tena kho pana samayena Buddhō Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādakkhitto hoti, etc. *Ends* : Etthakaṃ tassa Bhagavato | suttāgataṃ suttapariyāpanaṃ anvaddhamāsaṃ, uddesaṃ āgacchati | tatta sabbeheva samaggehi samodamānehi avivadamānehi sikkhitabban ti ti. Mahāvibhaṅgaṃ niṭhitam || Sāsannjotike ramme | pūre Amaranāmake Jambudīpasaketumhi ādimandiraṭṭhānake | saddhammaṭṭhikāmena | etc.

2 *Part* 80 leaves numbered ka—chai ; 10 lines ; in the margin : Bhikkhunūvibhaṇ. Contains BHIKKHUNŪVIBHAṅGA. *Begins* : Tena samayena Buddhō Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Sāḷho Migāranatthā bhikkhusaṅghassa vihāraṃ kattukāmo hoti, etc. *Ends* : Bhikkhunūvibhaṅgaṃ niṭhitam || Ubhatovibhaṅgaṃ niṭhitam || Sāsannjotike, etc.

3 *Part* 152 leaves numbered dhaṇ—lū, 10 lines ; in the margin : Parivā pālito. Contains PARIVĀRA. *Begins* : Yan tena Bhagavatā jānatā vassatā arahatā sunnāsambuddhena paṭhamam parājikaṃ kattha, etc. (See Old. Vin., v. p. i.). *Ends* : Parivāro niṭhito || Parivāraṃ niṭhitam || Akkharājakam ekaṃ ca Buddharūpaṃ samāgamaṃ || Then follow four lines in Burmese, after which comes Anekajāṭisaṃsāraṃ sandhāvissaṃ . . . taṇhānaṃ khayam ajjhagā || Avijjāpaccayā saṅkhārāpaccayā viññā-

nañ | viññānapaccayā nāmarūpañ, etc. || nibbānapaccayo hotu ||

4. (6) 207 leaves numbered ka—di, 8 lines ; in the margin : Pārājikañ pālito. Contains PĀRĀJĪKA. *Begins* : Tena samayena Buddho Bhagavā Verañjāyañ viharati, etc. *Ends* : Paññādhikañ sukhāñ patto | sabbapuññesu sūrato, tāremi oghadnssaṃmañ | veneyyañ thalanibbhayañ || Pārājikañ pālito niṭṭhitañ. Sakkarāj 1153, after which 1 line in Burmese.

5. (3) 320 leaves numbered ka—rai, 9 lines ; in the margin : Vinañ Mahāvā pālito pāṭh. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Uruvelāyañ viharati najjā Nerañjanāya tīre Bodhirukkhamūle paṭhamābhisambuddho | atha kho Bhagavā Bodhirukkhamūle sattāhañ ekapallaṅkena uisīdi vimuttisukhañ paṭisañvedī, etc. (See Old. "Vin.," i. p. 1.) *Ends* : Kosambiyañ Jinavavo | vivādāpattidassane, ukkhipeyya yasmiñ tasmīñ | tassa yāpatti desaye || anto sīmāyañ tattheva | paññekañceva sampadā | Pālīeyyā ca Sāvattthi | Sāriputto ca Kolito || Mahākassapa-Kaccāno | Koṭiko Kappinena ca | Mahācundo ca Anuruddho | Revato Upālī cubho || Ānando Rāhulo ceva | Gotamī ca Sudatto ca | senāsanañ vivittañ ca | āmisāñ samakāñ pi ca || Mahāvaggāñ niṭṭhitañ || (Cfr. Old. "Vin.," i. p. 360 and 396.) Then follow 30 lines in Burmese.

6. (8) 268 leaves numbered ka—bī, 9 lines ; in the margin : Mahāvā pālī. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Urūvelāyañ viharati, etc. *Ends* : Mahāvaggāñ sattamañ niṭṭhitañ. Sakkarāj 1153, after which 1 line in Burmese.

7. (58) 299 leaves numbered ka—ḍa and ci—ḍa.

1 *Part* in the margin : Mahāvā pālito. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Uruvelāyañ viharati, etc. *Ends* : Kosambakkhandhake uddhānañ niṭṭhitañ || dasamañ || Mahāvakkhañ niṭṭhitañ || Sāsanañujjotike ramme, etc. . . . veneyyañ thalanibbhayañ || niṭṭhitañ || akarā ekamekañca, etc.

2 *Part* in the margin : Bhikkhukañkhā pāṭh. Contains

KAṆKHĀVITARAṆĪ, by Buddhaghosa(?). *Begins*: Buddhān dhammañ ca saṅghaṇ ca | vip̐pasannena cetasā, etc. (Cfr. Westergaard, "Codices Orient.," p. 20.) *Ends*: Kaṁkhāvitaraṇiṃ Pātimokkhaṃ paṇṇanā niṭhitā || Sakkarāj 235?, after which 3 lines in Burmese. (Cfr. *infra* No. 26.)

8. (9) 228 leaves numbered ka—dhāh, 10 lines; in the margin: Cūlavā pālito pāṭh. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvatt̐hiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā etc. (See Old. "Vin.," ii. p. 1.) *Ends*: Tassudānaṃ, dasa vatthūni puretvā | kammaṃ duteṇa pāvīsi, etc. | Cūlavaggaṃ niṭhitaṃ || After which 26 lines in Burmese.

9. (4) 1 *Part* 187 leaves numbered ka—te, 11 lines; in the margin: Cūlavā pālito. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvatt̐hiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā, etc. *Ends*: Tassa niddānaṃ | Dasa vatthūni puretvā | kammaṃ duteṇa pāvīsi | etc. || Cūlavaggaṃ niṭhitaṃ. Then follows: Sāsannujjotike ramme, etc.

2 *Part* 129 leaves numbered ka—ṭo, 11 lines; in the margin: Vinay Parivā pālito. Contains PARIVĀRA. *Begins*: Yan tena Bhagavatā jānathā passathā arahatā sammāsambuddhena paṭhamam pārajikam kattha paññattham, etc. *Ends*: Pariro niṭhito | Pubbācariyamaggaññu | . . . evam sandammavinayo | Parivārena sobhātiti || Pariro niṭhito || Sāsannujjotiro ramme, etc. Then follow 7 lines in Burmese. (Cfr. S.B.E., xiii., p. xxiv, and Westergaard, "Codices Orient.," p. 19.)

10. (26) 300 leaves numbered ka—māh, 9 lines; in the margin: Pārajikaṃ Athakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ, by Buddhaghosa. *Begins*: Yo kappakoṭṭhi pi appameyyam | kālam karonto atidukkaraṇi, etc. *Ends*: Samantapāsādikāya Vinayasamvaṇṇanāya catutthapārajikavaṇṇanā niṭhitā || Cattāro Pārā-

jikā niṭhitā || After which 32 lines in Burmese. (Cfr. Journal of the P. T. S., 1886, p. 59 and 68.)

11. (28) 127 leaves numbered ka—ṭe, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Vināṇ Mahāvā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Ubhinnam Pātimokkhānam | saṅgitisamnanantarā | saṅgāyimsu mahātherā | Khandakam khandhakovidā || etc. *Ends*: Kosambakkhandhakavaṇṇanā niṭhitā || Samantapāsādikāya Vinayasamvaṇṇanāya Mahāvaggavaṇṇanā samattā || Then follow 21 lines in Burmese.

12. (29) 1 Part 93 leaves numbered ka—jo, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh, Cūlavā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Cūlavaggassa paṭhame kammakkhandhake tāva Paṇḍukalohitakā ti, etc. *Ends*: Samantapāsādikāya Vinayasamvaṇṇanāya sattasatikakkhandhakavaṇṇanā niṭhitā || Dvivaggasaṅgahā vuttā | dvāvisatipabhedanā | khandhakāsāsane pañca | khandhadukkhappahāyino | ye tesam vaṇṇanā esā | antarāyam vinā yathā | siddhā sijjhantū kalyāṇā | evam āsāpi paṇinan ti || Cūlavaggā-aṭhakathā niṭhitā || After which follow 30 lines in Burmese.

2 Part 32 leaves numbered ka—gai, 8 lines; in the margin: Bhikkhunī Vibhaṇ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Yo bhikkhūnam vibhaṅgassa | saṅgahito anantarā, bhikkhunīnam vibhaṅgassa | tassa samvaṇṇanākkamo || *Ends*: Samantapāsādikāya Vinayasamvaṇṇanāya Bhikkhunīvibhaṅgavaṇṇanā niṭhitā || Then follow 30 lines in Burmese.

13. (41) 88 leaves numbered ka—jī, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Parivā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Visuddhaparivārassa, Parivāro ti sāsane | dhammakhandhasarīrassa | khandhakānam anantarā || saṅgaham yo sammāruḷho | tassa pubbāgataṁ uyaṁ | hitvā dāni karissāmi | anuttānatthavaṇṇanam || Tattha yaṁ tena Bhagavatā | la | paññattan ti ādinayappavattāya tāva



pucchāya ayaṃ saṅkhepattbo | yo so Bhagavā sāsanaṣṣa  
 cīraṭṭhitikakattḥaṇi dhammasenāpatinā saddhammagārava-  
 bahumānavegasamussitaṃ añjaliṃ sīrasmiṃ paṭiṭṭhapetvā  
 yāceto dasa atthavase paṭicca vinayapaññattiṃ paññāpesi |  
 tena Bbāgavatā tassa tassa aikkhāpadassa paññattikālāṇi  
 jānatā tassā tassā sikkhāpadaññattiyā dasa atthavase  
 passatā | api ca pubbanivāsaḍḍhi jānatā | dībbena cak-  
 khunā passatā | tihi vijjāhi cbahi vā pana abhiññāhi  
 jānatā | sabbattha, etc. *Ends*: . . . Buddhaghoso ti  
 garūhi gahitaṇāmādheyyena therena katā ayaṃ Saman-  
 tapāsādikā nāma Vinayasamvannanā || Tāva tiṭṭhatu  
 lokasmiṃ lokanīttaraṇesinaṃ | dassenti kulaputtānaṃ |  
 nayaṃ silavisuddhiyā || Yāva Buddhō ti nāmaṃ pi |  
 suddhacittassa tādino | lokasmiṃ lokajēṭṭhassa | pavattati  
 mahesino ti || Niṭṭhitaṃ || etc. 30 lines in Burmese.

14. (176) 376 leaves numbered ka—li, 10 lines; in the  
 margin: Sāratthadīpanī ṭikā. Contains part of SĀRATTHA-  
 DĪPANĪ by Sāriputta. *Begins*: Mahākāruṇikaṃ Bud-  
 dhaṃ | dhammaṃ ca vinalaṃ varaṃ | vande ariyasam-  
 ghaṇca | dakkhiṇeyyaṃ niraṅgaṇaṃ || . . . Vinayaṭṭha-  
 kathāyābaṃ | linaṣāratthadīpanaṃ | karissāmi suviññey-  
 yaṃ | paripunnāṃ anākulaṃ | porāṇehi kataṃ yaṃ tu |  
 linatthassa pakāsaṇaṃ | na taṃ sabbattha bhikkhunaṃ |  
 atthaṃ sādheti sabbaso | etc. *Ends*: Iti Samantapāsā-  
 dikāya Vinayasamvannanāya Sāratthadīpaniyaṃ catut-  
 ṭhapārājikavannanā niṭṭhitā || Niṭṭhito ca Sāratthadīpaniyā  
 Pārājikakaṇḍo. (Cfr. Subhīti's "Nāmaṃālā," p. 7;  
 Mināyeff in *Journal of the P. T. S.*, 1886, p. 61 and 71;  
 Alwis, *Catalogue*, i. p. 170; Rhys Davids, "Three Inscrip-  
 tions," p. 20.)

15. (63) 276 leaves (misplaced?) numbered b—lāh, a—dha,  
 and kya—ṭhyāh; in the margin: Sāratthadīpanī ṭikā pāṭh.  
*Begins*: bhīṇāpāḍakatā pana nirodhapāḍakatā ca catut-  
 ṭṭhass'eva jḇānaṣṣa, etc. *Ends*: Niṭṭhito ca SĀRATTHADĪPA-  
 NĪYĀ Pārājikakaṇḍo. After which 26 lines in  
 Burmese.

16. (88) 184 leaves numbered dḥc—lāh and a—kyan, 9  
 lines; in the margin: Terasakaṇ ṭikā pāṭh. *Ends*: Ettā-

vatā ca || Vinaye pāṭavattāya | sāsanaṣṣa ca vuddhiyā |  
 vaṇṇanā yā samāraddhā | Vinayaṭṭhakathāya sā || SĀRAT-  
 THADĪPANĪ nāma | sabbaso pariniṭṭhitā | Timsasahassa-  
 mittehi | gandhehi parimāṇato || ajjesito narindena |  
 so'hañ Parakkamabāhunā | saddhammaṭṭhitikā-  
 mena | sāsannujotakārīnā || ten'eva kārīte ramme | pāsā-  
 dasatamaṇḍite | nānādumagaṇākiṇṇe | bhāvanābhira-  
 tālaye || sītalūdakasaṃpanno | vasañ Jetavane imañ |  
 atthabyañjanaṣaṃpannañ | akāsi suvinicchayañ || yañ  
 siddhā iminā puññañ | yañ puññañ pasutañ mayā |  
 etena puññakammaṇa | dntiye atthasaṃbhaye || Tāva-  
 tiṃse pamodento | silācāraguṇe rato | ataggo pañcakā-  
 mesu | patvāna paṭṭhamañ phalañ || autime atthabhā-  
 vamañ | Metteyyañ munipuṇḍavañ | lokaggañ pugga-  
 lañ nāthañ | sabbasattahite carañ || disvāna tassa  
 dhirassa | sutvā saddhammaḍesaṇañ | adhigantvā  
 phalañ aggāñ | sobheyyañ Jinasāsaṇañ || sadā rak-  
 khantu rājāno, dhammen'eva imañ pajāñ | niratā puñña-  
 kammesu | jotentu Jinasāsaṇañ | ime ca pāṇino sabbe |  
 sabbadā nirupaddavā | niccañ kalyāṇasaṃkappā | pap-  
 pontu amatañ padan ti || Terasakaṇḍavaṇṇanā  
 niṭṭhitā || (Cfr. Alwis, Catalogue, i. p. 170; Rhys Davids,  
 "Three Inscriptions," p. 20.)

17. (51) 275 leaves numbered ka—bañ, 10 lines; on the  
 outside of the first leaf: Vimativinodanī ṭikā pāṭh. Con-  
 tains VIMATIVINODANĪ, a ṭikā on Samantapāsādikā.  
*Begins*: Karuṇopuṇṇahadayañ | Sugatañ hitadāyakañ |  
 natvā dhammañ ca vimalañ | saghañca guṇasaṃpadañ ||  
 vaṇṇanā nipuṇā hesuñ | Vinayaṭṭhakathāya yā | pñbba-  
 kehi katā nekā | nānānayasamaṅkulā || tattha kāci suvi-  
 tiṇṇā | dukkhogāhā va gaṇṭhato | viruddhā atthato cāpi |  
 kāci katthaci katthaci || asaṃpuṇṇā va luṭṭhitā | kāci  
 sammohakārīṇi, tasmā tāhi samādhāya | sarañ saṅkhepa-  
 rūpato || linatthañca pakāseto | viruddhañca visodha-  
 yañ | upaṭṭhitanañcāpi | tattha tattha pakāsayāñ ||  
 Vinaye vimati chetum | bhikkhunañ lahvuttinañ |  
 saṅkhepena likkhissāmi | tassā linatthavaṇṇanañ || etc.  
*Ends*: Iti Samantapāsādikāya Vinayaṭṭhakathāya Vimati-

vinodaniyañ Parivāraṇṇanāyoniṭhito || Avasā-nagāthāsu, etc. Sakkarāj 1161. After which 4 lines in Burmese. (Cfr. Journal of the P. T. S., 1882, p. 52.)

18. ( ) 11 leaves, consisting of several paper sheets glued together, 7 lines ; in the margin : Navakhaṇḍakam-mavācā. *Begins* : Paṭhamāṇi upajjhāṇi gāhāpetabbo | upajjhāṇi gāhāpetvā pattacivarāṇi, etc. (See Spiegel's "Kammavākyāṇi," p. 3 ; "Anecdota Pālica," p. 68 ; and Böhtlingk in the "Bulletin de St. Petersbourg," 1844, p. 342.) *Ends* : Nissayamuttasammutikhaṇḍaṇi || NAVA-KHAṇḌA-KAMMAVĀCĀ niṭhitā || Sakkarāj 1214, after which 3 lines in Burmese. According to Clough (see his Karmavākyā translated, p. 6), Kammavācā is divided into seven chapters ; but our MS. and another in the possession of Dr. Rost count nine chapters. (Cfr. Dr. Hoerning in the Journal of the P. T. S., 1883, p. 135 ; and Dickson in the Journal of the R. A. S., 1873 and 1875.)

19. (684) 52 leaves numbered ka—gā and gi—ñāṇi. In gilt boards with red ornaments. The edges of the leaves are gilt, and the volume is written, or rather painted, with the greatest care in old square characters on lacquered palm-leaves. There are also ornaments in the margin of the leaves.

The MS. contains BHIKKHUPĀTIMOKKHA and BHIKKHU-NĪPĀTIMOKKHA. *Begins* : Sammajjaṇi paḍipo ca | udakaṇi āsanena ca | uposathassa etāni, etc. *Ends* : Sammoda-mānāhi avivadamānāhi sikkhitahban ti | vitthāruddeso | Bhikkhunīpātinuonī pāṭh. (Cfr. the edition by Mināyeff, Petersburg, 1869 ; and that by Dickson in the Journal of the R. A. S., October, 1875.)

20. (685) 48 leaves numbered ka—kho and khan—ghāh. Another MS. of the same description as No. 19 and containing the *same book*.

21. 48 leaves numbered ka—ghāh. A third copy of the *same book* as the two preceding ones, and of the same

description. Enclosed in two heavy wooden boards with red ornaments on gold ground.

22. (2) 84 leaves numbered ka—khi, khi—gai, and go—chāh; in the margin : Bhikkhupātimom pāth.

1 Part contains BHIKKHUPĀTIMOKKHA. *Begins* : Sammajjanī padīpo ca | udakam āsanena ca | uposathassa etāni | pubbakaraṇam ti vuccati | chandapāsuddhi utukkhānam | bhikkhugāṇam ca ovādo | uposathassa etāni | pubbakiccan ti vuccati || uposatho, yāvatikā ca bhikkhu kammappattā sabhāgā pattiyo ca na vijjanti | vajjanīyā ca puggalā tasmiṃ na honti | pattakallan ti vuccati || pubbakaraṇapubbakiccāni samādapetvā desitāpattikassa samaggassa bhikkhusaṃghassa amuatiyā Pātimokkham uddisitum ārādhanaṃ karoma || sunātu me bhante saṃgho | ajj'uposatho paṇḍaraso | etc.

2 Part contains BHIKKHUPĀTIMOKKHA. *Begins* : Sammajjanī padīpo ca | udakam, etc. *Ends* : Evam etam dhārayāmi || Adhikaraṇasamathā uṭṭhitā || Uddiṭṭham kho ayyāyo nidānam, uddiṭṭhā aṭṭha pārājikā dhammā | uddiṭṭhā sattarasā saṃghādisesā dhammā | uddiṭṭhā tiṃsa nissaggiyā pācittiyā dhammā | uddiṭṭhā chasāṭṭhi-satā pācittiyā dhammā | uddiṭṭhā aṭṭha paṭidesaniyā dhammā | uddiṭṭhā sekhiyā dhammā | uddiṭṭhā satta adhikaraṇasamathā dhammā | ettakam tassa Bhagavato suttāgataṃ suttapariyāpannam anvaddhamāsaṃ uddesaṃ āgacchati | tattha sabbāh'eva samaggāhi sammodamānāhi avivadamānāhi sikkhitabban ti. Vitthāruddeso ||

3 Part contains a Burmese interpretation (nissaya) of the preceding two parts.

23. (5) 259 leaves numbered ka—phe, 10 lines.

1 Part in the margin : Bhikkhupātimom pāth. Contains BHIKKHUPĀTIMOKKHA.

2 Part in the margin : Bhikkhunīpātimom pāth. Contains BHIKKHUNIPĀTIMOKKHA.

3 Part in the margin : Khuddasikkhā pāth. Contains KHUDDASIKKHĀ by Dhammasiri. *Begins* : Ādito upasampanna | sikkhitabbaṃ samātikam | khuddasikkham pavakkhāmi vanditvā Ratanattayaṃ || Pārājita ca

cattāro | garukā navacīvarāṇi | rājanāni ca patto ca |  
thālakā ca pavāraṇā || *Ends* : Ettāvatāyaṇi nīṭhānaṇi |  
Khuddasikkhā npāgatā | pañcamatthehi gāthānaṇi | satehi  
parimāpato ti || Khuddasikkhāni nīṭhitaṇi ||

4 *Part*, in the margin: Mūlasikkhā pāṭh. Contains  
MŪLASIKKHĀ. *Begins* : Natvā nāthaṇi pavakkhāmi |  
Mūlasikkhāni samāsato | bhikkhunnā navakenādo | mūla-  
bhāsāya sikkhītu || *Ends* : Atthataṇi bhante saṅghassa  
kaṭhinaṇi dhammiko kaṭhinatthāro anumodāṃti tikkhat-  
tuni vatvā anumoditabbāni || Mūlasikkhā nīṭhitā ||

Khuddasikkhā and Mūlasikkhā have been edited by Dr.  
E. Müller in the Journal of the P. T. S., 1883. Cfr.  
J. P. T. S. 1886, pp. 70 and 61.

5 *Part* contains a Burmese interpretation of the  
previous books, called in the margin Bhikkhupātimoni,  
etc., nīsa.

24. (74) 178 leaves numbered ka—gi and gi—ṇan.  
Contains KHUDDASIKKHĀ and MŪLASIKKHĀ, and a Burmese  
interpretation (nīsa) of both.

25. (1056) 77 leaves numbered ṇa—ṭṭi, without boards.  
Contains DHŪTĀṄGANIDDESA. *Begins* : Namo tassa sakala-  
lokavimohakassa mohassa dhammasakassa sūvuttadham-  
massa || namo tassa anaghattamadakkhiṇeyyassa saṅ-  
ghassa || Idāni yehi appicchatā santuṭhi tādiguṇehi  
vuttappakāraṇassa sīlassa vodānaṇi hoti | te guṇe, etc.  
*The latter part* of the MS. consists of a Burmese inter-  
pretation, called Dhūtaṅganiddesa nīsa.

26. (56) 125 leaves numbered ka—ṭu, 10 lines; in the  
margin: Kaṅkhāvitaraṇi Aṭhakathā pāṭh. Contains  
KAṅKHAVITARAṆI by Buddhaghosa (?) *Begins* : Bnd-  
dham dhammaṇi ca saṅghaṇi ca | vipassannena cetasā,  
etc. *Ends* : Ayaṇi Kaṅkhāvitaraṇi nāma Pātimokkha-  
vaṇṇanā || Tāva paṭiṭhātu lokasmiṇi | lokanīttaraṇesi-  
naṇi | etc. After which 26 lines in Burmese. Cfr. supra  
No. 7. See Journal of the P. T. S., 1886, p. 59.

27. (43) 132 leaves numbered ka—ṭāh, 10 lines; in

the margin : Kaṅkhavitaranī Aṭhakathā pāṭh. Contains KAṆKHĀVITARANĪ.

28. (42) 291 leaves numbered ka—mi, 9 lines ; in the margin : Kaṅkhā ṭika hoṇ pāṭh. Contains a ṭikā on Kaṅkhā vitaranī, called VINAYATTHAMAÑJŪSĀ, written by Bnddhanāga. *Begins* : Buddhāṃ dhammaṃ ca saṃghan ti | ādinā yā pakāsītā | bhaddanta-Bnddhaghosena | mātikāṭhakathā subhā || etc. *Ends* : Iti Kaṅkhāvitaranīyā Pātimokkhavaṇṇanāya Vinayatthamañjūsāyaṃ Linatthapakāsāniyaṃ Bhikkhuni-pātimokkhavaṇṇanā niṭhitā || Yaṃ Pātimokkhassa vaṇṇanaṃ ārabhin ti sambandho | Mahāvihāravāsīnaṃ ti idaṃ purima-macchimapadehi saddhīṃ sambandhitahhaṃ, etc. Then follow 28 lines in Burmese. In the Catalogue of Pāli, Sinhalese and Sanskrit MSS. in the Ceylon Government Oriental Library, p. 16, is mentioned a Vinayattha Mañjūsā, a treatise on Vinaya Discipline; cfr. Journal of the P. T. S., 1886, p. 61.

29. (55) 192 leaves numbered ka—tāh, 10 lines ; in the margin : Pātimokkhapadattha-annvaṇṇanā. *Begins* : Dayātidaya passantaṃ | āṇāṭiāṇa cakkindaṃ | Buddhāṃ natvā ca vakkhāmi | Pātimokkhe padatthaṃ va || etc. *Ends* : PĀTIMOKKHA PADATTHA ANNUVAṆṆANĀ niṭhitā || After which 29 lines in Burmese.

30. (44) 290 leaves numbered ka—mā, 8 lines ; on the outside of the first leaf : Vinaya-saṅgaha pāṭh. Contains MAHĀVINAYASAṄGAHAPAKARAṆA hy Sāriputta. *Begins* : Vatthūttayaṃ namasitvā | saraṇaṃ sabbapāpinaṃ | Vinaye pātavattāya | yogāvacara bhikkhunaṃ || vippariṇāmaṃ anekattha | pāṇinīyavinīcchayaṃ | samāharitvā ekattha | dassayissāṃ anākulaṃ | tatrayaṃ mātikā || divāseyyā parikkhāro hhesaccakaraṇaṃ pi ca | parittaṃ paṭisandhāro | viññattikulasaṅgaho || macchamaṃsaṃ anāmaṃsaṃ | adhiṭṭhānavikappanaṃ cīvarena vinā vāso | bhaṇḍassa paṭisāmaṃ naṃ || kayavikkayasamāpatti | rūpiyādi paṭiggaḥo dānavisāsagāhehi | lābhassa pariṇāma-

nañ || paṭhavibhūtagāmo ca | duvidham samāseyya  
 nañ || vihāro saṁghike seyyaṁ | sandharitvāna pakka-  
 mo || kālikāni pi cattāri kappiā catubbūmiyo | khāda-  
 niyādiṭṭhiggaḥo | paṭikkhepapavāraṇā | papajjānissayo  
 simā | nposatham avāraṇaṁ | vassupanāyikāvattam  
 catnpaccayabhājanam | kathinam garubhaṇḍani | coda-  
 nādivinichchayo | garukāpattivuṭṭhānam kammākammam  
 pakiṇṇakan ti || tattha divāseyyā ti divānibhajjanam |  
 tatrāyam vinichchayo | annjānāmi bhikkhave divāpatisalli-  
 yantena dvāram saṁvaritvā paṭisallayitun ti vacanato  
 divā nippajjante dvāram saṁvaritvā nibbajjitabham | etc.

*Ends:* Iti Pālimuttakavinayavinichchaya-  
 saṅgahe Pakiṇṇakakathā samattā || Ajhesito  
 narindena | so 'ham Parakkama bāhunnā | saddham-  
 maṭhitikāmena | sāsanujjotakārinā | etc. Soḥheyyam  
 nijasāsanam ti || Mahāvinayasaṅgahapakara-  
 ṇam niṭṭham || After which 4 lines in Burmese. The  
 Catalogue of Pāli, etc., MSS. in the Ceylon Government  
 Oriental Library, mentions a "Pālimuttaka Vinaya; on  
 Monastic Discipline," cfr. Journal of the P. T. S., 1882,  
 p. 51; and Alwis, in his Catalogue, p. 170, a Pāli Muttaka  
 Vinaya Vinichchaya. Westergaard describes the same  
 in his Catalogue, p. 48. Forchhammer has in his Report  
 a "Vinayamahāsaṅgaha." See further Snbhūti's "Nāma-  
 mālā," Preface, p. 8, and the Journal of the P. T. S., 1886,  
 p. 61. But how are the two titles in our MS. made to  
 agree? Is perhaps Pālimuttakavinayavinichchayasaṅgaha  
 only part of Mahāvinayasaṅgahapakaraṇa?

31. (40) 151 leaves numbered ka—ḍe, 9 lines; in the  
 margin: Vinayavinichchaya pāṭh. Contains VINAYAVINIC-  
 CHAYA and UTTARAVINICCHAYA by Buddhadatta.  
*Begins:* Vanditvā sīrasā seṭṭham | Bnddham appaṭipug-  
 galaṁ | bhavābhavakaram dhammaṁ | gaṇaṁ c'eva  
 niraṅgaṇaṁ || bhikkhūnaṁ bhikkhunīnaṁ ca hitatthāya  
 samāhito | pavakkhāmi samāseṇa | Vinayassa Vi-  
 nicchayaṁ || anākulam asaṁkiṇṇaṁ | madhurattha-  
 padakkamaṁ | paṭubhāvakaram etaṁ | paramaṁ vīna-  
 yakkame || apāraṁ otarantānaṁ | sārāṁ vinayasāgaraṁ |

bhikkhūnaṃ bhikkhunnīnaṃ ca | nāvābhūtaṃ manora-  
maṃ || tasmā vinayanūpāyaṃ | Vinayassa Vinicchayaṃ |  
avikkhittena cittena | vadato me nibodhatha || *Ends* :  
Buddha datto ti garūhi gahitaṇāmadheyyena therena  
racito Uttaravinicchayo samatto ti | Then follow  
30 lines in Burmese.

According to Gaudha-Vaṃsa, published by Mināyeff in  
the Journal of the P. T. S., 1886, p. 69, Vinayavinicchaya  
and Uttaravinicchaya must be two different works; cfr.  
No. 33.

**32.** (57) 257 leaves numbered ka—phu, 9 lines; in the  
margin: Vinaya Vinicchaya ṭikā paṭh. Contains the  
first part of a ṭikā on Vinayavinicchaya, called LĪNATTHA-  
PAKĀSINĪ. *Begins* : Ādiccavaṃsampaṇṇapātubhūtaṃ | by-  
āmapabbhāmaṇḍaladevacāpaṃ | dhammambunijjhāpita-  
pāpaghammaṃ | vandāmaṃ Buddhasahambuvantaṃ ||  
*Ends* : Snrāpānakakathāvaṇṇanā || Then follow 18 lines  
in Burmese. Cfr. Forchhammer's Report and Journal of  
the P. T. S., 1886, p. 62 and 72, and 1882, p. 52.

**33.** (62) 264 leaves numbered phī—lāh, a—ā, i—ī, u—ū,  
e—ai, o—an, am—āh, kya—kyāh, khya—ghyāh, ñya—  
ṭyi. Contains the second part of a ṭikā on Vinayavinic-  
chaya, called LĪNATTHAPAKĀSINĪ. *Begins* : Yena kenaci  
aṅgenā ti aṅguliādinā yena kenaci saṃravayavena, etc  
*Ends* : Iti Vinayavinicchaya vaṇṇanāya Uttaravinicchaya-  
vaṇṇanāya ca Li n a t t h a p a k ā s i n ī s a m a t t ā || Cakrā,  
etc. 29 lines in Burmese.

**34.** (92) 1 Part, 24 leaves numbered ka—khāh, 9 lines;  
on the outside: Vinayavinicchaya Saṅkhepa. *Begins* :  
Tasmaṃ pana sikkhāpade sikkhāpadavibhaṅge ca sakale  
Vinayavinicchaye kosallaṃ patthayante ca, etc. *Ends* :  
VINAYAVINICCHAYASAṅKHEPAGANTHO (MS. -kaṅkhepa-  
ganto) niṭhito || Saṃsārasotaṃ chinditvā viddhamsetvā  
tayo bhava, etc. Vinayavinicchaya || 4 lines in Burmese.

2 Part, 117 leaves, ka—ñō, is a Burmese interpretation  
of the above book.

**35.** (53) 311 leaves numbered ka—yaṃ, 8 lines; in the  
margin: VAJIRABUDDHI ṬIKĀ. *Begins* : Paññāvisuddhāya



dayāya sabbe | vimocitā yena vineyasattā | tañ cakkhu-  
bhūtañ sirasā namitvā | lokassa lokantagatassa dham-  
mañ || saṅghassa ca sīlādiguṇehi yuttā | mādāya sabbesu  
padesu sārāñ | saṅkhepakāmena mamāsayena | sañco-  
dito bhikkhūhitañ ea disvā || Samantapāsādikasaññitāya |  
Sambuddhaghosācariyoditāya | samāsato linapade likkhis-  
sañ | samāsato linapade likkhitāñ || etc. *Ends*: VAJĪ-  
RABUDDHI TĪKĀ || Cfr. Journal of the P. T. S., 1882, p. 52,  
and 1886, p. 70.

### SUTTA.

**36.** (370) 340 leaves numbered ka—vī, 10 lines ; in the  
margin : Sut Silakkhañ pālito, Sut Mahāvā pālito and  
Sut Pātheyya pālito. Contains DĪGHANIKĀYA. *Begins* :  
Evañ me sutāñ | ekañ samayañ Bhagavā antarā ca  
Rājagehañ antarā ca Nālanda addhānamaggapaṭipanno  
hoti etc. *Ends* : Dīghanikāro niṭhito || Nibbānapaccayo  
hotu | etc. Part I. of it edited by Rhys Davids and  
Carpenter, see P. T. S., 1889.

**37.** Another copy of Part I. of the same book, contain-  
ing Silakkhaudhavagga.

**38.** Another copy of the same book.

**39.** (77) 168 leaves numbered ka—ḍhāh, 9 lines ; in the  
margin : Sut Mahāvā pālito. Contains 2. Mahāvagga  
Dīghanikāyassa. *Begins* : Evañ me sutāñ ekañ sama-  
yañ Bhagavā Sāvattthiyañ vibarati Jetavane Anāthapiṇḍi-  
kassa ārāme Karerikuṭikāyañ | etc. *Ends* : Pāyāsisnttañ  
dasamañ || Mahāpadānanidānañ | nibbānañ ca sudassa-  
nañ | janavasībhagovindañ | samayañ sakkapañhakañ  
mahāsatipañhānañ ca pāyāsidasamañ bhava || Cakrā etc.  
26 lines in Burmese.

**40.** (78) 153 leaves numbered ka—ḍo, 9 lines ; in the  
margin : Sut Pātheyya pālito paṭh. Contains 3. Pāthi-  
kavagga Dīghanikāyassa. *Begins* : Evañ me sutāñ |  
ekañ samayañ Bhagavā Mallesu viharati | Annpiyañ  
nāma Mallānañ nigamo | etc. *Ends* : Pāthikavaggo ti  
vuccati || Cakrā etc. 3 lines in Burmese.

41. (80) 178 leaves numbered ka—ṇaṃ, 9 lines; in the margin: Sut Mahāvā pālito pāṭh. Contains 2. Mahāvagga Dīghanikāyassa. *Begins*: Evaṃ me sutāṃ ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme Karerikuṭikāyaṃ | etc. *Ends*: ... Pāvāsidasamaṃ bhava || Laṅkādīpa etc. 30 lines in Burmese.

42. (81) 130 leaves numbered ka—ṭaṇ, 10 lines; in the margin: Sut Pāṭeyya pālito. Contains 3. Pāthikavagga Dīghanikāyassa. *Begins*: Evaṃ me sutāṃ | ekaṃ samayaṃ Bhagavā Mallesu viharati | etc. *Ends*: Tatruddānaṃ || Pāthiko ca udumbaraṃ | etc. Pāthikavaggo ti vuccati || Laṅkādīpa etc. 29 lines in Burmese.

43. (98) 225 leaves numbered ka—dho, 10 lines; in the margin: Sut Pāṭeyya pālito, Sut Pāṭheyya Aṭhakathā and Sut Pāṭheyya pāṭikā. Contains 3. Pāṭheyyavagga Dīghanikāyassa, accompanied by Aṭṭhakathā and Tīkā. 1 *Part begins*: Evaṃ me sutāṃ ekaṃ samayaṃ Bhagavā Mallesu viharati etc. 2 *Part* Sut Pāṭheyya Aṭhakathā *ends*: niṭhito ca Pāṭiyavaggassa vaṇṇanā ti || etc. 3 *Part* Snt Pāṭheyya pāṭikā *begins*: Apuppe pādavaṇṇanā ti atthasaṃvaṇṇanā etc. Badly written.

44. (109) 287 leaves numbered ka—bha, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka MAJJHIMANIKĀYASSA. *Begins*: Evaṃ me sutāṃ ekaṃ samayaṃ Bhagavā Ukkathāyaṃ viharati etc. *Ends*: Mūlapaṇṇāsakaṃ samattaṃ || Cakrā etc. 28 lines in Burmese.

45. (111) 276 leaves numbered ka—bha, 9 lines; in the margin: Majjhimapaṇṇāsa pālito pāṭh. Contains 2. Majjhimapaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Majjhimapaṇṇāsako || Cakrā etc. 28 lines in Burmese.

The Mūlap. and the Majjhimap. have been edited by V. Trenckner in his "Majjhima-Nikāya," vol. i., published for the P. T. S. in 1888.

46. (115) 230 leaves numbered ka—nā, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Uparipaṇṇāsakaṃ samattaṃ || Laṅkādīpa etc. 30 lines in Burmese.

47. (110) 264 leaves numbered ka—phāh, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka Majjhimanikāyassa. Ends: Mūlapaṇṇāsakaṃ samattam || Laṅkāḍīpa etc. 27 lines in Burmese.

48. (116) 225 leaves numbered ka—dho, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka Majjhimanikāyassa. Ends: Uparipaṇṇāsakaṃ samattam | Cakrā etc. 24 lines in Burmese.

49. (100) 244 leaves numbered ka—pī, 9 lines; in the margin: Sagāthavagga Saṃyut pālito pāṭh, Nidānavagga Saṃyut pālito. Contains 1. Sagāthavagga and 2. Nidānavagga SAṂYUTTANIKĀYASSA. Begins: Evaṃ me sutam ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | atha kho aññatarā devatā etc. Ends: Nidānavaggasaṃyuttam samattam || Cakrarāj etc. 25 lines in Burmese.

50. (103) 334 leaves numbered ka—lau, 9 lines; in the margin: Khandhavagga Saṃyut pālito pāṭh, Saḷāyatana-vagga Saṃyut pālito pāṭh. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

Sagātha-, Nidāna-, Khandha-, and Saḷāyatana-vagga have been edited by L. Feer in his "Saṃyutta-Nikāya," Part 1-4, published for the P. T. S. in 1884, 1888, 1890, and 1894.

51. (106) 236 leaves numbered ka—nai, 9 lines; in the margin: Mahāvagga Saṃyut pālito pāṭh. Contains 5. Mahāvagga Saṃyuttanikāyassa. Ends: Mahāvagga-saṃyuttam niṭṭham || Laṅkāḍīpa etc. 28 lines in Burmese.

52. (101) 209 leaves numbered ka—du, 9 lines. Contains 1. Sagāthavagga and 2. Nidānavagga Saṃyuttanikāyassa.

53. (104) 302 leaves numbered ka—yā, 9 lines. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

54. (107) 237 leaves numbered ka—no, 9 lines. Contains 5. Mahāvagga Saṃyuttanikāyassa.

55. (661) Dhammacakkapavattanasutta in many different transcripts accompanied by Burmese interpretations. The MS. *begins* thus: Bhikkhūnaṃ pañcavaggīnaṃ | Isipatananāmake | Migadāye dhammavarāṇaṃ | yau taṃ nibbānapāpakāṇaṃ || Sahampatināma-kena | Mahābrahmacca rācīto | catusacca pakāsanto | lokanātho adesayi | nanditāṃ sabbadevehi | sabbasampattisādhakāṇaṃ | sabbalokaहितatthāya | Dhammacakkakāṇaṃ bhāṇāmahe || Evaṃ me sutāṃ ekāṃ samayaṃ Bhagavā Bārāṇasīyaṃ viharati Isipatane Migadāye | etc. Cfr. Frankfurter, "Handbook of Pāli," p. 109.

56. (120) 174 leaves numbered ka—nū, 9 lines; in the margin: Ekaṅguttara pālito pāṭh, Dukaṅguttara p. p., Tikaṅguttara p. p. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṃ niṭṭhitāṃ || Cakrā. . . 26 lines in Burmese.

57. (122) 153 leaves, numbered ka—ḍo, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa.

Eka-, Duka-, Tika-, and Catukka-nipāta have been published by R. Morris for the P. T. S. in his "Aṅguttara-Nikāya," Part I.-II., 1885-88.

58. (124) 144 leaves numbered ka—ṭhāh, 9 lines; in the margin: Pañcaṅguttara p. p. Contains Pañcaka-nipāta Aṅguttaranikāyassa. *Ends*: Pañcako nipāto niṭṭhito ||

59. (126) 242 leaves numbered ka—pā, 9 lines; in the margin: Chakka Aṅguttara p. p., Sattaka A. p. p., Aṭṭhaka A. p. p. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhakanipātaṃ niṭṭhitāṃ || Cakrā. . . 19 lines in Burmese, after which an addition of 13 lines in Pāli.

60. (127) 251 leaves numbered ka—paṃ, 9 lines; in the margin: Navaṅguttara p. p., Dasaṅguttara p. p. Ekāda-ṣaṅguttara p. p. Contains Nava-, Dasa-, and Ekā-

*dasa-nipāta* Aṅguttaranikāyassa. *Ends*: Ekādasanipāto niṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttarauikāya has been printed in Ceylon, Colombo, 1893; see Bendall in *Journal of the R. A. S.*, 1894, p. 556.

61. (121) 177 leaves numbered ka—po, 9 lines; in the margin: Ekanipāt Aṅguttara p. p., Duka-, Tika-. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṁ niṭhitaṁ || Cakrā. . . 23 lines in Burmese.

62. (123) 162 leaves numbered ka—dhā, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa. *Ends*: Aṅguttaranikāye Catukkanipāto samatto ||

63. (125) 147 leaves numbered ka—ḍi, 9 lines. Contains Pañcaka-nipāta Aṅguttaranikāyassa.

64. (130) 263 leaves numbered ka—phau, 9 lines. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhanipātaṁ niṭhitaṁ.

65. (168) 239 leaves numbered ka—naṁ, 9 lines. Contains Nava-, Dasa-, and Ekādasanipāta Aṅguttaranikāyassa. *Ends*: Ekādasanipāto niṭhito || Lankādīpa. . . 32 lines in Burmese.

66. (668) 10 leaves numbered ka—kan, 10 lines; in the margin: Abhiṇṇa Sutta pāṭh. Contains Abhiṇṇasutta belonging to Pañcakanipāta Aṅguttarauikāyassa, together with Burmese interpretation. *Begins*: Pañc' imāni bhikkhave ṭhānāni abhiṇṇaṁ paccavekkhitabbāni itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā, etc. After it three more transcripts of the same sutta.

#### KHUDDAKANIKĀYA.

67. (159) 188 leaves numbered ka—thai, 9 lines. Contains Khuddakapāṭhappakaraṇa, Dhammapada, Udāna, Itivuttaka, and Suttanipāta. *Ends*: Suttanipātaṁ samattaṁ || After which 27 lines in Burmese.

Khuddaka- was published by R. C. Childers in the *Journal of the R. A. S.*, 1869; Dhammapada by V. Faus-

böll, 1855; and in Rangoon Sakkarāj, 1242; and in Ceylon, 1889; Udāna by P. Steinthal, 1885, for the P. T. S.; Itivuttaka by E. Windisch, 1890, for the P. T. S.; and Suttanipāta by V. Fausböll, 1884, for the P. T. S.; and in Ceylon in Singhalese characters Buddhassa parinibbanato 2434.

**68.** (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. Khuddakapāṭha comprises ka—kn, Dhammapada kū—gā, Udāna gi—jai, Itivuttaka jo—taiṇ, Suttanipāta tāk—thi.

Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

**69.** (169) 199 leaves numbered ka—the, 9 lines. Contains Vimānavatthu, Petavatthu, Theragāthā, Therīgāthā, Buddhavaṃsa and Cariyāpiṭaka. *Ends:* Cariyāpiṭakam niṭhitam. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., Petavatthu by Mināyeff in 1889, Theragāthā by Oldenberg in 1883, Therīgāthā by Pischel in 1883, Buddhavaṃsa and Cariyāpiṭaka by R. Morris in 1882, all of them likewise for the P. T. S.

**70.** 201 leaves numbered ka—tho, 9 lines. Contains the same books as the previous MS. *Ends:* Cariyāpiṭakam niṭhitam || Laṅkāḍīpa. . . 30 lines in Burmese.

**71.** (143) 259 leaves numbered ka—phe, 9 lines; in the margin: Pāṭhajāt pālito. Contains the *Verses of the Jātaka-book*. *Begins:* Apaṇṇakam tṭhānam eke, dutiyaṃ āhu takkikā | etad aññāya medhāvī | taṃ gaṇheyya apaṇṇakam || Apaṇṇakajātakam || Akilāsno vaṇṇapathe khaṇantā | udaṅgaṇe tattha papam avindum | evam muni vīriyabalūpapanno | akilāsu vinde hadayassa santum || Vaṇṇapathajātakam || *Ends:* Tato Vessantaro rājā | dānam datvāna khattiyo | kāyassa bhedā sappañño | saggaṃ sonpapajjathā 'ti. Pāṭhajāt pālito pāṭh ||

The Jātaka together with its commentary was published by V. Fausbøll in 6 volumes from 1875 to 1896, and Jātakatthakathā | Part 1—2 at Colombo 1892-93.

72. (144) 266 leaves numbered ka—bā, 9 lines; in the margin: Pāṭhajāt pālito pāṭh. Contains the *Verses of the Jātaka-book*. *Ends*: . . . saggaṃ so upapajjathā 'ti || Cakrā . . . 27 lines in Burmese.

73. (136) 237 leaves numbered ka—no, 9 lines; in the margin: Mahāniddeśa pālito. Contains Mahāniddeśa I. (Commentary on Suttanipāta from Kāmasutta to Sāriputtasutta: Aṭṭhakavagga, see Suttanipāta pp. 146-176). *Begins*: Kāmaṃ kāmayaṃnāssa | tassa ce taṃ samijjhati | addhā pīṭimano hoti | laddhā macco yad icchati || Kāmaṃ kāmayaṃnāssa 'ti | kāmā ti udānato dve kāmā | vatthukāmā ca kilesakāmā ca | etc. *Ends*: Tenāha Bhagavā || Etesu dhammesu vineyya chandaṃ | bhikkhu satimā suvimuttacitto | kālena so sammā dhammaṃ parivimamsamāno | ekodibhūto vihane tamaṃ so ti Bhagavā ti || Sāriputtasuttaniddeso soḷasamo samatto || after which 26 lines in Burmese.

74. (137) 170 leaves numbered ka—nā, 9 lines; in the margin: Mahāniddeśa pālito pāṭh. Contains Mahāniddeśa II. (Commentary on Suttanipāta from Vatthugāthā to the end. *Begins*: Kosalānaṃ purā rammā, etc. *Ends*: Catuttho vaggo || Niṭhito ca sabbaso Khaggavisāṇasuttaniddeso || Ajito Tissametteyyo | Puṇṇako atha Mettagū | Dhotako Upasaṃvo ca | Nando ca atha Hemako | Todeyya—Kappa dubhayo | Catukappaṃ ca paṇḍito | Bhadrāvudho Udayo ca | Posūlo cāpi brāhmaṇo | Mogharājāpi medhāvī | Siṅgiyo ca mahā isi | soḷasannaṃ paṇ' etesaṃ | brāhmaṇānaṃ | va sāsaṇaṃ | Pārāyaṇā niddesā | tattakā va bhavanti vā || Khaggavisāṇasuttānaṃ | niddesāpi tath' eva ca | niddesā duvidhā ñeyyā | paṇipunnā sūlikkhitā ti || Niṭhitā Mahāniddeśadesanā || Laṅkadīpa. . . 30 lines in Burmese.

75. (146) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito pāṭh. Contains Paṭisambhidāpakaraṇa. *Begins*: Sotāvadhāne

paññāsutamaye ñāṇaṃ | sutvāna saṃvare paññāsīlamaye ñāṇaṃ | saṃvaretvā samādahano paññāsamādhībhāvanā-maye ñāṇaṃ | etc. *Ends*: Paṭisambhidāpakaraṇaṃ samattam || Cakrā. . . 27 lines in Burmese.

76. (433) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito. Contains Paṭi-sambhidāpakaraṇa. *Ends*: Paṭisambhidāpakaraṇaṃ samattam | Cakrā. . . 23 lines in Burmese.

77. (141) 277 leaves numbered ka—bha, 9 lines.

1 *Part* in the margin: Apadāna pālito pāṭh. Contains Buddhāpadāna, Paccekāpadāna, and Therāpadāna. *Begins*: Atha Buddhāpadānāni | supātha suddhamānasā | tiṃsapāramisaṃpunnā | dhammarājā asaṃkhiyā || Tathāgataṃ Jetavane vasantam | apucchi Vedehamunī Nathaṅgo | sabbaññu-Buddhā kira nāma honti | bhavanti te hetubhi kehi vīra || Tadāha sabbaññu varo mahesī | Ānanda bhaddam madhurassarena | ye pubbaṇḍhesu katādhikārā | aladdhamokkhā jinasāsa-nesu || etc. *Ends*: Ettāvata Buddhāpadānaṃ ca Paccekabuddhāpadānaṃ ca Therāpadānaṃ ca samattam ||

2 *Part* in the margin: Therāpadāna pālito pāṭh. Contains Therikāpadāna. *Begins*: Atha Therikāpadānāni supātha | Bhagavati Koṇāgamane | saṃghārāmaṃhi navanivesanaṃhi | sakkiyo tīṇi janiyo | viharadānaṃ adāsimha || etc. *Ends*: Therikāpadānaṃ samattam || Cakrā. . . 27 lines in Burmese.

78. (142) 221 leaves numbered ka—phañ, 9 lines. Contains another copy of the previous MS.

79. SUMAṄGALAVILĀSINĪ. Was lent to Prof. Rhys Davids while I was in London, 1888.

80. (96) 255 leaves numbered ka—phi, 9 lines; in the margin: Sut Mahāvā Aṭhakathā pāṭh. Contains part of SUMAṄGALAVILĀSINĪ by Buddhaghosa. *Begins*: Evaṃ me sutam | pa | Karerikuṭikāyan ti Mahāpadāna-suttam | tatrāyaṃ apubbapadavaṇṇanā | etc. *Ends*: Sumaṅgalavilāsimyā Dīghanikāyaṭhakathāya Pāyāsirā-



jaññasuttavaṇṇanā niṭhitā. Niṭhitā Mahāvaggasuttavaṇṇanā ti || Cakrā. . . 28 lines in Burmese.

The beginning of S. was edited for the P. T. S. in 1886 by Rhys Davids and Carpenter in their Sumaṅgalavilāsini, Part I.

**81.** (99) 1 Part 299 leaves numbered ka—maṇi; in the margin: Sut Mahāvā pālito. Contains the same part of SUMAṅGALAVILĀSINĪ as the former number. *Ends:* Niṭhitā ca Mahāvaggasuttavaṇṇanā ti, after which 12 lines in Burmese.

**2** Part 133 leaves numbered ka—ṭha; in the margin: Sut Mahāvā ṭikā. Contains a ṭikā on the 1 Part. *Begins:* Yathā jātāni Karerirukkhānāni ghanapattasākhāvitapehi maṇḍapasaṅkhepehi, etc. *Ends* (abruptly) on leaf: ṭha: . . . pacchimāya nānā cittakkhaṇikaparihāro | maggacittakkhaṇe tīhi lokiya maggacittakkhaṇe ti adhippāyo | puppabhāvamaggo ti idhādippeto | lokiya bhāvanāya ca kāyo pahinaṇi na. After this two leaves in Burmese, not belonging to this MS.

**82.** (280) 456 leaves numbered ka—lāh, a—āh, and kya—cya; in the margin: Silakkhan ṭikā sac pāṭh. Contains SĀDHUVILĀSINĪ, a ṭikā on Silakkhandhavaggasamvaṇṇanā. *Begins:* Yo desetvāna saddhammaṇi | gambhīraṇi duddasaṇi varaṇi | dīghadassī cīrakālaṇi | paṭiṭṭhāpesi sāsanaṇi || vineyyajjhāsāye chekaṇi | mahāmatim mahādayaṇi | natvāna taṇi sasaddhamma | gaṇaṇi gāravabhājanaṇi || etc. *Ends:* Dīghanikāyaṭhakathāya Silakkhandhavaggasamvaṇṇanāya Sādhuvilāsini nāma navaṭikā samattā || Sakkarāj. . . 6 lines in Burmese.

**83.** (119) 297 leaves numbered ka—mo, 9 lines; in the margin: Mūlapaṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ by Sāriputta. *Begins:* Samvaṇṇanārambhe ratanattayavandanā samvaṇṇetabbasā dhammassa pabhavanissayavisuddhipaṭivedanattāṇi | taṇi pana dhammasamvaṇṇanā suviññānaṇi bahumānuppādanattāṇi | etc. *Ends:* Cūlasihanādasuttavaṇṇanāya Līnatthapakāsanā || Cakrā. . .

18 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 25.

**84.** (112) 131 leaves numbered ka—taṃ, 9 lines; in the margin: Majjhima Paṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called Līnatthapakāsanā. *Begins:* Ārāmapokkharanīādīsū ti ārāmapokkharanīuyyānaceṭṭiyathānādīsū | ussannā ti bahulā | etc. *Ends:* Saṅgārasuttam || Pañcamavaggo nīṭhito ca Papañcasūdanīyā Majjhimaṭhakathāya Majjhimanapañāsavaṇṇanāya Līnatthapakāsanā nīṭhitā || Cakrā. . . 29 lines in Burmese. Cfr. Westergaard's Catalogue, p. 24.

**85.** (697) 62 leaves in painted square Burmese characters on gold ground, in disorder, several seem to be missing, 8 lines; in the margin: Ekaṅguttara Aṭhakathā, Tikaṅguttara A., Catukanguttara A. Contains part of MANORATHAPŪRAṆĪ Aṅguttaranikāyaṭṭhakathā by Buddhaghosa; viz., Eka-, Tika-, and Catukka-nipāta. Duka-nipāta seems to be missing.

**86.** (164) 85 leaves numbered ḍhī—pi, 9 lines; in the margin: Catuka Aṅguttara Aṭhakathā pāṭh. Contains Catukkanipāta of MANORATHAPŪRAṆĪ. *Begins:* Catukkanipātassa pathame | ananubodhā ti abujjhanena ajānana | appaṭivedhā | ti, etc. *Ends:* Manorathapūraṇīyā Aṅguttaranikāyaṭṭhakathāya Catukkanipātavaṇṇanā nīṭhitā | Cakrā. . . 24 lines in Burmese.

A complete edition of Manorathapūraṇī appeared at Colombo in Ceylon, 1894, see Bendall in Journal of the R. A. S., 1894, p. 556.

**87.** (696) MS. consisting of 84 disarranged lacquered leaves with red ornaments on gold ground, characters painted in black in the old square form approaching to the Kammavāca-shape, inclosed in red-painted wooden covers, 8 lines in the page. Contains UDĀNASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins:* Mahākāraṇikān nātham | ñeyyasāgarapāraguṇ | vande nipuṇagamabhira | vicitrāyadesanām | vijjācarāṇasampannā | yena niyyanti lokato | vande taṃ uttamam dhammam | sammā sambuddhapūjitam | sīlādiguṇasampanno | ṭhito magga-

phalesu yo | vande ariyasamghan tam | puññakkhettam  
 annttarām || vandanājanitām puññām | iti yam ratan-  
 attaye | hatantarāyo sabbattha | hutvāhan tassa tejasā ||  
 tena tena nidānena | desitāni hitesinā | yāni suddhāva-  
 dānena udānāni mahesinā || tāni sabbāni ekajjhām | āro-  
 pentehi saṅgham | Udānam nāma saṅgītām | dham-  
 masaṅgāhakehi yam || Jinassa dhammasamvega |  
 pāmojjaparidipanam | somanassa samutthāna | gāthāhi  
 paṭimaṇḍitam | tassa gambhīraññānehi | ogāhetabba-  
 bhāvato | kiñcāpi dukkarā kātum | atthasamvaṇṇanā  
 mayā || sahasamvaṇṇanam yasmā | dharate Satthu  
 sasanam | pubbācariyasāhānam | tiṭṭhat' eva vinic-  
 chayo || tasmā tam avalambitvā | ogāhetvāna pañca pi  
 nikāye upanissāya porāpaṭṭhakathānam | snvisuddham  
 asamkinnam | nipuṇatthavinicchayam | Mahāvihāravā-  
 sinam | samayam | avilomayam || punappunāgataṁ  
 attham | vajjayitvāna sādhumam | yathābalam karis-  
 sāmi | Udānass' Atthavaṇṇanam || iti ākaṅkhamānassa |  
 saddhamassa ciraṭṭhitin | vibhajantassa tass' attham |  
 sādhum gaṇhantu sādhuvo ti || Tattha ndānam ti, etc.  
 Cfr. Westergaard's Catalogue, p. 35; Journal of the P.  
 T. S., 1882, p. 76; 1886, p. 69.

88. Another copy of the *same book* and of the  
 same description; 89 leaves in confusion.

89. (171) 337 leaves numbered ka—lau, 9 lines. Con-  
 tains the last part of JĀTAKA-ATTHAṆṆANĀ (by  
 Buddhaghosa?), viz., Tamiya | Mahājanaka-  
 Suvannasāma-, Nemi-, Mahosadha-, Bhūridatta-  
 Khaṇḍahāla-, Nārada-, Vidhura-, and Vessantara-  
 Jātaka i.e. Mahānipāta. Cfr. V. Fausbøll's edition  
 of the Jātaka-Atthavaṇṇanā. Journal of the P. T. S.,  
 1886, p. 68.

90. (173) 236 leaves numbered ka—nai, 12 lines; in  
 the margin: Ekanipāt Jāt ṭikā sac and Dukanipāt  
 Jāt ṭikā sac. Contains ASAMMOHAVILĀSINI, a ṭikā  
 on Jātaka—Aṭṭhakathā (Ekanipāta and  
 Dukanipāta). Begins: Yo yena yam varam neti |  
 Jino sntena uttamam | tam tam tam abhivanditvā |

sīrasā ādarani ahañ || tāramajjhe va puṇṇindu |  
 sotumajjho pa sobhaṇo | nayañ adāsi ācero | tañ ca  
 vandiya sīrasā || bahūhi c'eva bhikkhūhi | upāsakehi  
 yācito | vaṇṇayissāmi gulbatthañ | Jātakathakathāya  
 ve || etc. *Ends* : Iti Asammohavilāsiniyā nāma Jāta-  
 kabhakathāya sañvaṇṇanāya Dukanipātavaṇṇanā | Duka-  
 nipātaniñiṭṭhitañ || Iminā me puññakammaṇa | etc.  
 19 lines, after which 3 lines in Burmese.

91. (162) 194 leaves numbered ka—thā, 9 lines; in the margin: Apadān Aṭhakathā pāṭh. Contains APADĀNA-ATTHAKATHĀ by Buddhaghosa. *Begins*: Vanditvā sīrasā seṭhañ | Buddhāñ appatipuggalañ etc., karissāñ' atthavaṇṇanañ ti ca paṭiññātattā sā pañāyañ Apadānass' Atthavaṇṇanā, etc. Cfr. Journal of the P. T. S., 1886, p. 69.

92. (160) 97 leaves numbered ka—jha; 9 lines; in the margin: Suttasaṅgaha pālito pāṭh. Contains SUTTASAṅGAHAPAKARAṆA. *Begins*: Nissayaṃ ncca kena bhikkhave bhikkhunā pakkhadivasesn dhammasavanatthāya suttantato cattāro bhāṇavārā sampattānañ parikathanatthāya, etc. *Ends*: Suttasaṅgahapakaraṇaṃ samattañ. 27 lines in Burmese. Cfr. Journal of the P. T. S., 1882, p. 80.

#### ABHIDHAMMA.

93. (364) 162 leaves numbered ka—dhū, 9 lines; in the margin: Dhammasaṅgaṇī pālito pāṭh. Contains DHAMMASAṅGAṆIPAKARAṆA. *Begins*: Kusalā dhammā | akusalā dhammā | abyākatā dhammā, etc. *Ends*: Atthuddhāro niṭṭhito || Dhammasaṅgaṇīpakaraṇaṃ niṭṭhitañ ||

Dhammasaṅgaṇī has been published by E. Müller for the P. T. S., 1885. Cfr. Westergaard's Catalogue, p. 43.

94. (352) 114 leaves numbered ka—ñū, 9 lines; in the margin: Dhammasaṅgaṇī mātikā p. p. and Mātika akoma.

1 *Part* contains DHAMMASAÑGAÑIMĀTIKĀ. *Begins*: Kusalā dhaminā | akusalā dhamunā | etc. *Ends*: Suttantikanātikā || Mātikā niṭhitā ||

2 *Part* a Burmese interpretation of the former.

95. (421) 111 leaves numbered ka—fū, 10 lines. Contains *another copy* of the previous MS.

96. (353) 232 leaves numbered ka—nī, 10 lines; in the margin: Vibhañ pālito. Contains VIBHAÑOAPAKARAṆA. *Begins*: Pañcakkhandhā rūpakkhando vedanā, etc. *Ends*: Dhammahadaya vibhaṅgo niṭhito aṭṭhārasamo || Vibhaṅgapakaraṇaṁ niṭhitaṁ || Laṅkāḍīpa . . . 32 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 45.

97. (365) 106 leaves numbered ka—jhāh, 9 lines; in the margin: Vibhañ pālito. Contains a *fragment of the former book*. *Begins*: Pañcakkhandhā | rūpakkhando | vedanākkhandho | etc. *Ends* abruptly: Tasmim samaye saṅkhārapaccayā viññāpaṁ | viññāpaccayā nāmaṁ | nāmapaccayā chaṭṭhāyatanam |

98. (355) 263 leaves ka—phaṁ, 9 lines; in the margin: Kathāvatthu p. p. Contains KATHĀVATTHUPAKARAṆA. *Begins*: Puggalo upalabbhati saccikathaparamatthenā 'ti | āmantā | yo saccikatho paramattho tato so puggalo upalabbhati saccikathaparamatthenā 'ti | na hevaṁ vattabbe | ājānāhi niggahaṁ | hañci puggalo | etc. *Ends*: Kathāvatthupakarane pañcatimsabhānavāraṁ niṭhitaṁ || Cakrā. . . 28 lines in Burmese. Cfr. No. 100. Kathāvatthupakarane-aṭṭhakathā in Journal of the P. T. S., 1889.

99. (354) 101 leaves numbered ka—jhu, 9 lines; in the margin: Dhātukathā p. p. and Puggala-paṇṇat p. p. 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅgaho | saṅgahitena asaṅgahitaṁ | asaṅgahitena saṅgahitaṁ | saṅgahitena saṅgahitaṁ | asaṅgahitena asaṅgahitaṁ | sampayogo vippayogo | sampayuttana vippayuttaṁ | vippayuttana sampayuttaṁ | sampayuttana sampayuttaṁ | vippayuttana vippayuttaṁ | saṅgahitena sampayuttaṁ vippayuttaṁ | sampayuttana saṅgahitaṁ asaṅgahitaṁ | asaṅgahitena sampayuttaṁ vippayuttaṁ | vippa-

yuttana saṅgahitaṃ asaṅgahitaṃ || Pañcakkhandhā | etc.  
*Ends*: Vippayuttana saṅgahitā saṅgahitapadaniddeso  
 niṭhito || 1 line Burmese. 2 *Part* contains PUGGALA-  
 PAÑNATTI. *Begins*: Cha paññattiyo, khandhapaññatti,  
 etc. *Ends*: Puggalapaññatti niṭhitā | Cakrā. . . 25 lines  
 in Burmese.

This first book was published by E. R. Gooneratne for  
 the P. T. S. in 1892; the latter by Dr. Morris, in 1883,  
 likewise for the P. T. S. Cfr. the next number.

100. (366) 237 leaves numbered ka—uo, 10 lines;  
 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅ-  
 gaho, etc. *Ends*: Saṅgahitapadaniddeso niṭhito || Akkharā  
 ekamekañca | Buddharūpaṃ samanisirāyā tasmā hi  
 paṇḍito poso likkheyya piṭakattiyāṃ—Sakkarāj 1212.  
 1212; see No. 99. 2 *Part* contains PUGGALAPAÑNATTI.  
*Ends*: Puggalapaññattipakaranāṃ niṭhitā || 3 lines in  
 Burmese; see No. 99. 3 *Part* contains KATHĀVATTHUPA-  
 KARANA; see No. 98.

101. (356) 163 leaves numbered ka—dhe, 10 lines.  
 Contains YAMAKA I. (comprising Mūla-, Khandha-, Āya-  
 tana-, Dhātu-, Sacca, and Saṅkhāra-).

102. (357) 191 leaves numbered ka—taṃ, 10 lines.  
 Contains YAMAKA II. (comprising Anusaya-, Citta-, and  
 Dhamma-).

103. (358) 149 leaves numbered ka—du, 10 lines.  
 Contains YAMAKA III. (comprising Indriya-). Cfr. Forch-  
 hammer's Report p. viii.

104. (367) 178 leaves num-  
 bered ka—ṇaṃ, 9 lines.

105. (368) 195 leaves num-  
 bered ka—thi, 10 lines.

106. (369) 154 leaves num-  
 bered ka—ḍaṇ, 10 lines.

Three other copies  
 of the preceding three  
 parts of the Yamaka.

107. (372) 206 leaves numbered ka—dā, 11 lines.  
 Contains PAṬṬHĀNA I. (comprising Duka-).

108. (360) 209 leaves numbered ka—du, 10 lines.  
 Contains PAṬṬHĀNA II. (comprising Tika-).

109. (371) 231 leaves numbered ka—ni, 9 lines. Con-

tains PAṬṬHĀNA III. (comprising Dukatika-, Tikaduka-, Tikatika-, Dukaduka-, Paccaniyatika-, Paccaniyaduka-, and Paccaniyadukatika-).

**110.** (373) 91 leaves numbered na—lu, 9 lines. Contains PAṬṬHĀNA IV. (comprising Paccaniyatikaduka-, Paccaniyatikatika-, Paccaniyadukaduka-, Anulomapaccaniyatika-, Anulomapaccaniyaduka-, Anulomapaccaniyadukatika-, and Anulomapaccaniyatikaduka-). Cfr. Forchhammer's Report.

**111.** (361) 244 leaves numbered ña—mī, 9 leaves.

**112.** (359) 208 leaves numbered ka—dī, 10 lines.

**113.** (362) 177 leaves numbered ka—ṇo, 10 lines.

**114.** (363) 90 leaves numbered ka—jū, 9 lines.

Four other copies of the preceding four parts of the PAṬṬHĀNA.

**115.** (434) 317 leaves numbered ka—tha and ka—ṇo. 1 *Part* contains AṬṬHASĀLINĪ (not written by Buddhaghosa, but at his instigation). *Begins:* Karuṇā viya sattesu, paṇṇā yassa mahesino | ñeyyadhammesu sabbesu | pavattittha yathāruci || dayāyā tāya sattesu | samussāhitamānaso | Pātihirāvasānamhi | vasanto tidasālaye || etc. *Ends:* Aṭṭhasālini nāma Dhammasaṅgahaṭṭhakathā samattā || niṭhitā || 2 *Part* contains a Burmese interpretation of the former commentary. Cfr. Westergaard's Catalogue, p. 44, and Journal of the P. T. S., 1882, p. 81.

**116.** (431) 292 leaves numbered thū—lāh, a—āh, and khyā—jyo. Contains part of a ṭikā on Aṭṭhasālinī, called MAṆIDĪPA, by Ariyavaṃsācariya. *Begins:* Evaṃ bhaddant-Ānandācariyo visatigāthānam atthaṃ vaṇṇetvā idāni kiñcāpi tabbaṇṇanānantaraṇi tattha ken' aṭṭhena abhidhammo ti vacanassa attho vaṇṇetabbo, etc. *Ends:* Iti nidānakathāvaṇṇanā niṭhitā || niṭhitā ca Aṭṭhasālini-sannivesakathā || Cakrā. . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 65.

117. (450) 143 leaves numbered ka—ṭhañ, 9 lines; in the margin: Dhammasaṅgaṇī Mūlaṭīkā pāṭh. Contains aṭīkā on Aṭṭhasālinī, called MŪLAṬĪKĀ. *Begins*: Dammasaṁvannaṇāyañ Satthari paṇamakarapaṇaṁ dhammassa svākhyātabhāvena sa Satthari pasādajananatthañ | Satthu ca avitathadesanabhāvappakāsanena dhamme pasādajananatthañ | tadubhayappasādā hi dhammasam-paṭipatti mahato ca atthassa siddhi hotīti | etc. *Ends*: Iti Aṭṭhasāliniyā linatthapaḍavaṇṇanā Mūlaṭīkā samattā | Cakrā. . . 27 lines in Burmese. Cfr. Forchhammer's Report, p. x.

118. (444) 231 leaves numbered ka—ni, 10 lines; in the margin: Samohavinodanī Aṭhakathā pāṭh. Contains SAMMOHAVINODANĪ Vibhaṅgaṭṭhakathā. *Begins*: Catu-saccadaso nātho | catudhā Dhammasaṅgaṇī | pakāsayitvā Sambuddho | tass' eva samanantaram || etc. *Ends*: Samohavinodanīnāma Vibhaṅgaṭṭhakathā || Samohavinodanī yā aṭhakathā niṭhitā || Bhāsayānusaye nāpaṇaṁ | indriyānaṁ etc. 22 more lines in Pāli, and three lines in Burmese. Cfr. Westergaard's Catalogue, p. 45.

119. (446) 164 leaves numbered ka—ḍhai, 10 lines; in the margin on the first leaf: Abhidhammaguḷhatthavinic-chaya pāṭh | on the following: Guḷhatthadīpaṇī. Contains ABHIDHAMMAGŪLHATTHADĪPAṆĪ. *Begins*: Santānantāpi dhī yassa | santānantā dayā viya | ekāneko py-adhippāyo | taṁ name satataṁ Jināṁ | etc. *Ends*: Guḷhatthadīpaṇī niṭhitā | after which 26 lines in Burmese. MS. very incorrect.

120. (441) 194 leaves (— 21 ṭhi—ḍam wanting) numbered ka—thā | 10 lines. 1 *Part* contains ABHIDHAMMĀVATĀRA by Buddhadaṭṭa. *Begins*: Ananta-karuṇāpaṇṇāṁ | Tathāgatam anuttaraṁ | vanditvā sirasā Buddhāṁ | Dhammaṁ Sādhugaṇaṁ pi ca || etc. *Ends*: Abhidhammāvatāraṁ niṭhitāṁ || Mantalācalaṁ . . . sodhito ti; cfr. infra. See Journal of the P. T. S., 1886, p. 59. 2 *Part* contains SACCASAṆKHEPA by Culla-



*Dhammapāla. Begins:* Namassitvā Tilokaggam | etc.  
*Ends:* Iti Saccasaṅkhepanibbānapaññattiparidīpano nāma  
 pañcama paricchedo || Samatto Saccasaṅkhepo ||  
 Mantalācalaṃ . . . || Nibbānapaccayo hotu. See Journal  
 of the P. T. S., 1886, p. 60. 3 *Part* contains NĀMARŪPA-  
 PARICCHEDA by Anuruddhācariya. *Begins:* Sam-  
 māsamābhisaṃbuddham | dhammāṃ dhammappakā-  
 sanāṃ | saṅghāṃ saṅguttamanāṃ loke | vanditvā vanda-  
 nārahāṃ || Nāmarūpaparicchedaṃ | pavakkhāmi samā-  
 sato | Mahāvihāravāsīnāṃ | vappanāyananissitāṃ ||  
 Tattha cittaṃ cetasiṅgaṃ | nibbānaṃ ti mataṃ tidhā |  
 uāmaṃ rūpaṃ ti duvidham | bhūto vādāya bhedato | etc.  
*Ends:* Iti Anuruddhācariyeva viracitaṃ (MS. vicaritaṃ)  
 Nāmarūpaparicchedappakaraṇaṃ niṭhitaṃ;  
 cfr. Journal of the P. T. S., 1886, p. 61. 4 *Part* contains  
 PARAMATTHAVINICCHAYA by Anuruddhācariya.  
*Begins:* Vanditvā vandaneyyānāṃ | uttamāṃ ratanat-  
 tayaṃ | pavakkhāmi samāseṇa | Paramatthaviniccha-  
 yaṃ || cittaṃ cetasiṅgaṃ rūpaṃ | nibbānaṃ ti niruttaro |  
 catudhā desayī dhamme | catusaccapakāsano | etc.  
*Ends:* Paramatthavinicchayaṃ niṭhitaṃ || Nib-  
 bānapaccayo hotu Jināsāsanāṃ. See Journal of the  
 P. T. S., 1886, p. 61. 5 *Part* contains RŪPAVIBHĀGA.  
*Begins:* Pañcakkhandhā rūpakkhandho vedanakkhandho  
 saññakkhandho, etc. *Ends:* Rūpavibhāgaṃ niṭhi-  
 taṃ || Iminā, etc. 6 *Part* contains RŪPĀRŪPAVIBHĀGA  
 by Vācissara. *Begins:* Rūpārūpavidurū Buddhāṃ |  
 etc. *Ends:* Rūpārūpavibhāgo niṭhito || Sādhito,  
 etc. See Journal of the P. T. S., 1886, p. 71. 7 *Part*  
 contains KHEMĀPAKARAṆA by Khema. *Begins:* Gam-  
 bhīraṃ uipunaṃ dhammaṃ | madhuraṃ (MS. dham-  
 murāṃ) so pakāsayī | saḥassakkhassa uyyāue | vasaṃ  
 vassaṃ uarāsabho | namassitvāna taṃ nāthaṃ | dham-  
 maṃ saṅghaṃ ca sādhuṃ | samāsaṃ nāmarūpassa |  
 bhaññamānaṃ sunātha me || Tattha samāsaṃ, etc.  
*Ends:* Khemāpakaraṇaṃ niṭhitaṃ || Nibbānapac-  
 cayo hotu | pu—dī | ā | jā. Cfr. Journal of the  
 P. T. S., 1886, pp. 61 and 71

**121.** (437) 220 leaves numbered ka—dhī, 9 lines; 1 *Part* in the margin: Saccasaṅkhip ṭikā sac pāṭh. Contains a ṬIKĀ ON SACCASAṅKHEPA by Vācissarācariya. *Begins:* Buddhāṃ saddhammapajjotaṃ | dhammaṃ Buddhappavesitaṃ | saṅghaṃ ca sirasā vande | sammāsambuddhasāvakaṃ || kato yo Sacca-saṅkhepo | nipuṇatthavinicchayo | Ānandatheravāde u a | vicittanayamaṇḍito | taṃ ahaṃ vaṇṇayissāmi | sikkhākāmena dhīmatā | therena Sāriputtena | yācito 'raññavāsinaṃ || Sunipuṇanayavicittam acintiyānantasabbaññutaññānavisayāsesaṇṇeyyadhammasaṅgāhakaṃ paka-raṇam idam ārabhanto yaṃ ācariyo, etc. *Ends:* Iti nissayamattakathāya Saccasaṅkhepavaṇṇanāya nibbāna-paññattikathāvaṇṇanā niṭhitaṃ || Mantalācalaṃ nis-sāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || tena rājādhirājaṇa | sudujjayajitāvinā | niccaṃ dhammaṃ carantena | cak-kābhijotakāriṇā || dinnāṃ yassa sudhīrassa | dhamma-kyosūtilaṇṇaṃ | kavikesarino sadda | ghaṭṭārāññāni cāriṇo | paṃuṭthenānulekhānaṃ | vilekhādelamissakā | yā purā Saccasaṅkhepa- | ṭikā sā tena sādhuṇā || yathā-mūlaṃ tathā katvā | mahussāhena sodhitā | tenānelakā-yavaco | so 'haṃ hoṃi bhava bhava ti. Cfr. No. 136. Förchhammer's Report, p. ix, Journal of the P. T. S., 1886, p. 62. 2 *Part* in the margin: Abhidhammāvatāra ṭikā hoṃ pāṭh. Contains a ṬIKĀ ON ABHIDHAMMĀVATĀRA by Sumaṅgalācariya. *Begins:* Tattha tesu catub-bidhesaṃ parānattesaṃ | jātīniddhāraṇaṃ | cittaṃ ti cittaṃ nāma | vijānātīti vijānaṇaṃ | etc. *Ends:* Abhi-dhammāvatāraṭṭikā niṭhitaṃ | Mantalācalaṃ . . . | tena raññā dhammikenā | ravivaṃsena dhīmatā | rāja-rājapūjiteṇa | cakkābhi . . . | dhammakyausūtilaṇṇa-ṇaṃ | kavisiḥassa nirutti | ghaṭṭā . . . | yābhidhammā-vatāraṇassa | ṭikā sā tena sādhuṇā || . . . bhava ti | Cakrā . . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 62.

**122.** (440) 186 leaves numbered ka—tū, 10 lines. Con-tains ABHIDHAMMATTHASAṅGAHADĪPAṆĪ. *Begins:* Mahā-

kāruniko Buddho | ñeyyasāgarapārago | samāsasāṅkappa-  
cittassa | samārakkhatu me manam || saddhammathīti-  
kāma' āham | Abhidhammatthasaṅgaha- | gandhassa (i.e.,  
ganthassa) Dīpanim likkham | sotūnam pitivaḍḍhanam ||  
porāṇehi katā nekā | santi yā pana vaṇṇanā | tā yasmā  
atigambhīrā | mahāpaṇṇehi gocaro | samā taruṇabuddhi-  
hi | jānitum atidukkharā || tasmā sukhena vācetuṃ |  
paññābhāyanakālato | anurūpaṃ suviññeyyam | tam va-  
ṇṇanam kariyate || Bho ācariya tattha vuttābhidham-  
matthā ty-ādivacanam eva avatvā, etc. *Ends*: ayaṃ ca  
gandho || Yāva Buddho ti nāmaṃ pi | suddhacittassa  
tādino | lokamhi lokajetṭhassa | pavattati mahesino ||  
tāva tiṭhatu lokasmin | lokanītharaṇesinam | assento  
kulaputtānam | nayam paññāvisuddhiyā ti || Abhi-  
dhammasaṅgahadīpani samattā || Sakkarāj 1214;  
after which one line in Burmese.

**123.** (438) 259 leaves numbered ka—phe, 9 lines.  
1 *Part* in the margin: Saṅgrahaṭṭikā hoṇ pāṭh. Contains  
a ṬIKĀ ON ABHIDHAMMATTHASAṅGAHA. *Begins*: Bhad-  
dant-anuruddhācariyo pakaraṇārabbhe maṅgalādi at-  
tham ratanattayapaṇāmanam tadatthapayojanavisesanam ca  
dassetum āha: Sammāsambuddham atulam | la | Abhi-  
dhammatthasaṅgahan ti | tattha sasaddhammagaput-  
tamam atulam sammāsambuddham abhivādiya Abhi-  
dhammatthasaṅgahan bhāsissam ti sambandho | etc.  
*Ends*: tam ettāvatā navahi pariccedehi pariniṭṭitam  
mayā niṭṭhanam pāpitan ti attho || niṭṭhitam || 2 *Part*  
contains a ṭikā on Abhidhammatthasaṅgaha, called  
ABHIDHAMMATTHAVIBHĀVANĪ | by Smaṅgala. *Begins*:  
Visuddhakarapaṇṇānam | Buddhāṃ sambuddha-  
pūjitaṃ | dhammam saddhammasambhūtam | natvā  
saṅgham niraṅgaṇam || Sāriputtam mahātheram | pari-  
yattivissāradam | vanditvā sirasā dhīram | gurum gārava-  
bhājanam || vaṇṇayissam samāsena | Abhidhammattha-  
saṅgahan | ābhidhammikabhikkhunam | param pitivaḍ-  
ḍhanam | porāṇehi anekāpi | katā yā pana vaṇṇanā |  
na tāhi sakkā sabbattha | attho viññātave idha || tasmā  
linatthapadān' ettha | sādhippāyam ahāpayam | vibhā-

vento (MS. -vanto) samāsenā | racayissāmi vaṇṇanaṃ ti ||  
 Paramavicittanayasamannāgataṃ, etc. *Ends*: Iti Sāri-  
 pttamahātherassa sissena racitā Abhidhammat-  
 thavibhāvanī (MS. nīyā) nāma Abhidhammattha-  
 saṅgahatikā niṭhitā. Cfr. Journal of the P. T. S., 1882,  
 p. 84, and 1886, p. 62. 3 *Part* contains ABHIDHAMMAT-  
 THASAṄGAHASAṆKHEPAVAṆṆANĀ by Saddhammajoti-  
 pāla. *Begins*: Tikkhattuṃ, etc. *Ends*: . . . dīṭha-  
 dhammasamparāyikatthānusāsakassa Satthuno sāsana-  
 hitakāmānaṃ Laṅkādi paparadipavāsinaṃ sotujanānaṃ  
 pariyattin pariyāpuṇantena chabbato ti vissntena visnd-  
 dhabnddhiviriyaśīlācāraguṇasamannāgatehi tipīṭakadha-  
 ragurūhi gahita - Saddhammajotipālo ti nāmvahayena  
 therena katā Abhidhammatthasaṅgahasaṅkhepavaṇṇanā  
 niṭhitā || 10 more lines in Pāli. Cfr. Journal of the  
 P. T. S., 1882, p. 85, 1886, p. 74. 4 *Part* con-  
 tains APHEGGUSĀRADĪPAṆĪ by Mahāsuvaṇṇadīpa-  
 thera (?). *Begins*: Ye te c' abbatitā Buddhā | ye ca  
 Buddhā anāgatā | tesu pi ekaṃekassa | guṇasārā añkhe-  
 yeyyā | tesaṃ ca sabbasaṃghānaṃ | tath' eva guṇarā-  
 sayo | sabbe te me naḷāṭe va | paṭiṭhapemi sabbadā ||  
 sabbagandbesu yo sāro | sukhumo atigambhīro | taṃ  
 gahetvāna bhāsissaṃ | Apeggusāradīpaniṃ || vaṇṇanaṃ  
 cūḷāṭikāya | vicittanayanandaṃ | taṃ me suṇātha  
 sādhaṃ | paṇḍitā siddhamānasā || sutvā ca sukhumañ-  
 ñānaṃ | pesayetvāna ñātabbāṃ | apesayetvāñātabbāṃ |  
 garahaṃ dosaropanaṃ ti || Pakaraṇābbhe paṭhamāṃ, etc.  
*Ends*: Icc-evaṃ npāyaladdhe Haṃsavatīnagare Sivali-  
 deviya ācariyena Parakkamabahalarājaputtana paññāja-  
 varājabhātubhūtena tipīṭakadhara - Mahāsuvaṇṇadīpatthe-  
 rena racitā Apeggusāradīpanī nāma cūḷāṭikāya  
 vaṇṇanā samattā | Imaṃ pana pakaraṇaṃ accantaṃ  
 sāsana jōtanattbikā attukkaṃsana npārabbharahitā paṇḍi-  
 tajātikā kulapnttā sukhunena ñāpēna npaparikkhitvā  
 sārattthanayaṃ paṭilabhissanti | tasmā Apeggusāradi-  
 panīti vuccati || Tena me puññatejēna | cīraṃ tiṭhatu  
 saddhammo, etc. Seven lines more in Pāli and 26 lines  
 in Burmese. Cfr. Forchhammer's Report, p. x.

**124.** (429) 272 leaves numbered ka—bai, 9 lines; in the margin: Maṇisāramañjūsā ṭikā pāṭh. Contains 1 *Part* of MAṆISĀRAMAÑJŪSĀ, a ṭikā on Abhidhammatthavibhāvanī by Ariyavaṃsa; Cfr. Journal of the P. T. S., 1886, pp. 65 and 75.

**125.** (428) 319 leaves numbered bū—lāh, a—āh, and kya—thye. Contains 2 *Part* of MAṆISĀRAMAÑJŪSĀ.

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### THE DOCTRINE.

**126.** (150) 241 leaves numbered ka—pa, 9 lines. Contains MILINDAPAÑHA. *Begins*: Milindo nāma so rājā, Sāgalāyaṇi puruttame, upagañchi Nāgasenaṃ, Gaṅgā ca yathā sāgaraṃ || etc. *Ends*: Milindapaṇ ho niṭhito || 30 lines in Burmese.

The book has been published by V. Trenckner in 1880.

**127.** (156) 186 leaves numbered ka—pu (kā—ñāh missing), 9 lines. Contains *another copy* of the former book.

**128.** (297) 242 leaves numbered ka—phā, 9 lines; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 1 *Part* of VISUDDHIMAGGA by Buddhaghosa. *Begins*: Sīle paṭiṭṭhāya narosappañño | cittāni paññaṇ ca bhāvayaṇi, etc. *Ends*: Yathā cāyaṇi evaṇi Tissadattathero pi sāyaṇu.

**129.** (179) 196 leaves numbered pha—lāh, a—āh, and kya—ñyi; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 2 *Part* of VISUDDHIMAGGA. *Begins*: samaye nhāyitvā katuttarāsaṅgo mahābodhiṃ vandissāṃti, etc. *Ends*: Visuddhimaggapakaraṇaṃ niṭṭhitaṃ || Cakrā. . . 26 lines in Burmese.

**130.** (284) 1 *Part* 11 leaves numbered ka—kaṃ, 9—11 lines in a page; in the margin: Jinālaṅkāra cākriya pāṭh. Contains JINĀLAṅKĀRA by Buddhadatta, according to Gray by Buddharakkhita. *Begins*: Yo lokatthāya Buddhho janasutabhariyā aṅge jive cajitvā | etc. *Ends*: Jinālaṅkāra. 2 *Part* Jinālaṅkāra cākriya nisya in Burmese. 3 *Part* Burmese book called Tigumbacetiya-

thomana. Cfr. Journal of the P. T. S., 1886, pp. 69 and 72. Jinālaṅkāra was published by Gray in 1894.

**131.** (151) 209 leaves numbered ka—jhi, 9 lines; in the margin: Netti pālito pāṭh. 1 Part contains NETTIPAKAṆA hy Kaccāyana. *Begins*: Yaṁ loko pūjayate | salokapālo sadā namassati ca | etc. *Ends*: Ettāvata samattā Netti yā āyasmatā Mahākaccānena bhāsita Bhagavatā anumoditā. mūlasaṅgitiyaṁ saṅgitā ti | Nettipakaraṇaṁ niṭṭhitaṁ. 2 Part, 110 leaves, jhi—du, 9 lines, contains PEṬAKOPAḌESA hy Kaccāyana. *Begins*: Namo sammāsambuddhānaṁ paramatthadas-sīnaṁ silādiguṇapāramippattānaṁ || dve hetū dve paccayā sāvakassa samādiṭṭhiyā uppādāya parato ca ghoso saccānnsandhi ajjhataṁ ca yonisomanasikāro | tattha katamo parato ghoso | etc. *Ends*: Therassa Mahākaccāyanassa Jambūvanavāsino Peṭakopaḍeso samatto || 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 59.

**132.** (152) 187 leaves numbered ka—te, 9 lines; in the margin: Netti Aṭṭhakathā pāṭh. Contains NETTIPAKAṆASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins*: Makākārupikaṁ nāthaṁ | ñeyyasāgarapāraruṁ | etc., see No. 87 hutvāhan tassa tejasā || tṭhitiṁ ākaṅkhamānena | ciraṁ saddhammanetṭhiyā | Dhammarakkhitanānena | therena abhiyācito || Padumuttaranāthassa | pādāmūle pavattitaṁ | passatā abhinihāraṁ | sampattaṁ yassa matthakaṁ || saṁkhattaṁ vibhajantānaṁ | eso aggo ti ādinā | tṭhapito etadaggasmiṁ | yo mahāsāvakuttamo || chaḷa-bhiṇṇo vasipatto | pabhinnaṭṭhisambhido | Mahākaccāyano therō | Sambuddhena paṇṇasito || tena yā bhāsita Netti | Satthārā anumoditā (M.S. -to), sāsaṇassa sadāyat-tā | navaṅgass' atthavaṇṇanā || tassa gambhiraṇṇāṇehi | ogaḥetabbabhāvato | kiṇcāpi dukkarā kātuṁ | attha-saṁvaṇṇanā mayā || sahasaṁvaṇṇanaṁ yasmiṁ | dharate Satthu sāsaṇaṁ | pubbācariyasīhānaṁ | tiṭṭhate ca vinic-chayo || tasmā taṁ npanissāya | ogaḥetvāna paṇca pi | nikāye peṭakenāpi | saṁsandetvā yathābalaṁ || suvisand-bhaṁ asaṁkiṇṇaṁ | nipuṇatthavinicchayaṁ | Mahāvi-

hāravāsīnañ | samayañ avilomayañ || mahādalekhañ  
vajjetvā | pāliñ sammāniyojayañ | upadesañ vibhāvento  
(MS. -vanto) | karissām' atthavaṇṇanañ || iti atthañ  
asaṇikippaṇā | Nettipakaraṇassa me vibhajantassa sak-  
kaccañ | nisāmayatha sādha vo ti | Tattha ken' athena  
netti | saddhammanayaṇaṭhena | etc. *Ends* : Baḍa ra-  
tittha vihāravāsīnā ācariya - Dhammapālena katā  
Nettipakaraṇassa Atthasaṇvaṇṇanā samattā  
ti | Cakrā. . . 28 lines in Burmese. Cfr. Journal of the  
P. T. S., 1886, p. 69.

**133.** (153) 111 leaves numbered ka—ñi, 9 lines; in the  
margin : Netti ṭikā hoñ pāṭh. Contains a ṭikā on the  
previous book called Nettiaṭṭhakathāya LĪNATTHAVAṆ-  
ṆANĀ. *Begins* : Saṇvaṇṇanāraṇbhe ratanattayavandanā  
saṇvaṇṇetabbassa dhammassa pabhavanissayavisuddhipa-  
ṭivedanattamañ, taṁ pana dhammasaṇvaṇṇanāsuviññānañ  
bāhumānappādanattamañ | etc. *Ends* : Nettiaṭṭhakathāya  
Linatthavaṇṇanā niṭhitā, bhāṇavāraparimāṇato  
samadhikaterasabhāṇavārā ti || Cakra. . . 28 lines in  
Burmese.

**134.** (158) 200 leaves numbered ka—ḍaṇ and pā—ḍaṇ,  
9 lines. 1 *Part*, in the margin : Lokadīpakasāra pāṭh. Con-  
tains LOKAPPADĪPAKASĀRA by Medhañkara. *Begins* :  
Seṭhañ seṭhañ dadāñ Buddhañ | loke lokagganāyakañ |  
loka-bandhuñ mahāvīrañ | lokanāthañ namāmyahañ ||  
lokanāthena tenāpi | lokekācariyena yo | pūjito tañ ca  
saddhammañ | vande gambhīraṇ nttamañ || loke lokag-  
ganāthassa | puttabhūtañ gaṇuttamañ | puññakhettañ  
sukhesinañ | vandāmi sirasā rahañ || vandanto vipulañ  
puññañ | vaccañ ratanattaye | tassa tejena hantāna |  
antarāye asesato || karissāmi samāseṇa | Sāralokappadī-  
pakañ | tilokappabhavañ sammā | ñāpetuñ Jinadesi-  
tañ || nissāya muninā vuttañ | sesagandhesu sārakañ |  
gahetvā bhaññamānañ me | nisāmayatha sādhu kañ ti ||  
Tattha Lokappadīpakañ ti lokassa uppattidīpakañ | tattha  
loko ti, etc. *Ends* : Siriratanapūrābhiddhāne-m-uttamana-  
gare setarakuñjarādhīpatibhūtaṇ mahārañño mātubhū-  
tāya subhaddāya mahādeviyā kārīte tipupaṭalachādayite

sovaṇṇamayamahāvihāre vasantena silācārādisampannena  
 tipīṭakapariyattidharena saddhābuddhiviriyaapaṭimaṇḍitena  
 Sihalaḍiṭṭhe araṇṇavāsīnaṃ pasāthamahātherānaṃ vaṃsā-  
 laṃkārabhūtena Medhaṅkara-mahātheradhiyappatitena  
 saṅgharaṇṇā kato 'yaṃ Lokappadīpakasāro ti. Anena  
 puṇṇena susambhūten' ahaṃ | sayambhūtaṃ yāva ca  
 pāpuṇe varāṃ | nirantaraṃ lokahitassa kāraṇaṃ | bhava  
 bhaveyyaṃ saraṇehi pūjito | antarāyaṃ vinā sāro | yathā  
 niṭṭhaṃ upāgato | tathā niṭṭhaṃ susaṃkappā | sattānaṃ  
 dhammanissitā ti || Lokappadīpakasārapakara-  
 ṇaṃ mahāsaṅgharājena Milindarājassa garuṇā  
 racitaṃ samattaṃ || Yattha yattha bhava jāto | puriso  
 homi paṇḍito | ekakkharapaḍaṃ disvā | sabbāṃ jānāmi  
 so ahaṃ || 2 lines in Burmese. Cfr. Journal of the  
 P. T. S., 1882, p. 126, 1886, p. 64.

2 Part contains CHAGATIDĪPAṆĪ. *Begins* : Anappakappo  
 pacitakusalasamuditadasabalacatuvesārājādiguṇagana-  
 ṇimayukha, etc. *Ends* : Devakhaṇḍaṃ samattaṃ ||  
 Chagatidīpaṇīyā aṭhakathāya samattā ni || Sāmino  
 Soṭṭhino rājā gandhappo Mandhātuko Ninnirājā Dham-  
 mapālo ete cha gati saṅgatā || Idāni Sammāsam-  
 buddho sattavārena āgato || Chagatidīpaṇī niṭṭhitā ||  
 Cakrā. . . 27 lines in Burmese.

## HISTORY.

**135.** (181) 47 leaves numbered ka—ghaṇi, 9 lines; in  
 the margin: Dīpavaṇ pāṭh. Contains DĪPAVAṆSA.

The book was published by H. Oldenberg in 1879.

**136.** (149) 262 leaves numbered ka—phau, 9 lines. 1  
 Part contains DĪPAVAṆSA. *Ends* : Maṇḍalācalaṃ uis-  
 sāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ  
 va | Jambūdīpassa sikharaṃ || dhammañcarā tato  
 raṇṇā | vaṃsānaṃ vaṃsam uttamaṃ | rājarājābhima-  
 titā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ |  
 dhammakyausūtilaṇjanaṃ | kavisīhena saddogha | ma-  
 hāvipinācārīnā || paṇuṭṭhenaṇulekhānaṃ | vilekhādela-



missako | yo Dīpavaṃsābhīdhāno | gandho so tena  
sādhunā || yathāmūlaṃ tathā katvā | mahussāhena  
sodhito | tenānelakāyavaco | so 'haṃ homi bhavē bhavē  
ti || 2 lines in Burmese. Cfr. No. 121.

2 *Part* contains MAHĀVAṂSA, one part of which was published by Turnour in 1837, and another part by Sumaṅgala in 1877.

3 *Part* contains BODHIVAṂSA. *Begins*: Yassa mūle  
nisiṇṇo va | sabbāriyijayaṃ akā | patto sabbāññutaṃ  
Satthā | vande taṃ bodhipādapaṃ.

The Mahā-Bodhi-Vaṃsa was edited by S. Arthur Strong in the Pali Text Society's writings for 1891, and by Pedinnoruwe Sobhita in Ceylon, 1890.

137. (Old number missing) Fine MS. in a linen wrapper. 1 *Part*, 79 leaves numbered ka—che, 10 lines. Contains MAHĀVAṂSA. 2 *Part*, 228 leaves numbered chai—ye; in the margin: Mahāvaṃ ṭīka. Contains a commentary on Mahāvaṃsa, called PADYAPADĀNUVAṂSAVAṆṆANĀ. *Ends*:  
... ye pāpabhūtā sukhitā bhavantu te ti || Padyapadoruvaṃsaṃvaṇṇanā vaṃsattappakāsaṃ nīṭhitā || Mantalācalaṃ ... pureyyaṃ jātijātiyaṃ ti. Cfr. infra.

138. (166) 298 leaves numbered ka—mau, 9 lines; in the margin: Mahāvaṃ ṭīkā pāṭh. Contains PADYAPADĀNUVAṂSAVAṆṆANĀ. *Begins*: Buddhijanapadumavibhūtanuttaro | ravikulambarapabhāsītuttago | etc. *Ends*: Padyapadoruvaṃsaṃvaṇṇanā vaṃsatthapakāsaṃ nīṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpurāṃ | Indālayaṃ hasaṇṭaṃ va | Jambudīpassa sikharaṃ || dhammañcarā tato rañña | vaṃsānaṃ vaṃsamuttama | rājarājābhīmahitā | Jinacakkābhijotana || sūrinā yena laddhabbaṃ | dhammakyaṃbhūtilaṇṇaṃ | kavisīhena saddogha | mahāvīpinacārīnā || paramparā likhiteṇa | yā yaṃ vākya-pada-kkharā | vipallāsā paribhathā | puna lekhā ca nekadhā || Mahāvaṃsassa ṭīkā sā | mahussāhena sodhitā | yathāmūlaṃ tathā katvā | ten' atthacintinā mayā | yam eṭeṇa mayā puññaṃ | ito aññaṃ ca sādhitāṃ | sabbaṃ tam adhikaṃ bodhiṃ | sādhetu aciraṃ varaṃ || yāva sādheti na tāva | so 'haṃ nen' atihetuko | sugatīsu

kule aḍḍhe | suddhe nce ca uttame || hutvānelakāya-  
vaco | sabbasattahitesiko | bodhihetu dasadhamme |  
pūreyyaṃ jātijātiyaṃ ti | sukho Bnddhānaṃ nppādo |  
sukhā saddhammadesaṇā | sukhā saṅghassa sāmaggi |  
samaggānaṃ tapo sukho || Cakra. . . 28 lines in Burmese.

**139.** (180) 86 leaves numbered ka—jā, 11 lines. 1 *Part* contains DHĀTUVAMSA ; 2 *Part*, DĪPAVAMSA ; 3 *Part* THŪPAVAMSA.

**140.** (904) 16 leaves numbered dhī—nāh, 9 lines. Contains DĀṬHĀDHĀTUVAMSA by Dhammakitti. Published twice in Ceylon, and re-published in the Journal of the P. T. S., 1884.

**141.** (991) 16 leaves numbered dhī—nāh, 9 lines. *Another copy* of the previous book.

**142.** (990) 41 leaves numbered pa—bhn, 9 lines. Contains a ṬĪKĀ ON DĀṬHĀDHĀTUVAMSA. *Begins* : Namāmi pavaraṃ pupphaṃ | saddhammamadhurāvahaṃ | etc. *Ends* : Dāṭhādhātvaṃsaṭṭikā samattā.

#### GRAMMAR, VOCABULARY, RHETORIC, ETC.

**143.** (487) 1 *Part* 61 leaves numbered ka—ca, 10-11 lines. Contains KACCĀYANA'S GRAMMAR with its commentary. 2 *Part*, 278 leaves, ka—bhā, is a Burmese interpretation of it.

Kaccāyana's Grammar was published by F. Mason, Toungoo, 1868, and by E. Senart at Paris, 1871. And Kārakakappa and Nāma- by E. Kuhn in his Kaccāyanapakaraṇa Specimen (1-2, Halis, 1869-71, and Ākhyātakappa in Alwis' "Introduction to Kachchāyana's Grammar," Colombo, 1863.

**144.** (481) 1 *Part* 127 leaves numbered ka—jī, 9 lines. Contains KACCĀYANA'S GRAMMAR. *Ends* : Iti Kittabbidhānakappe Upādikappo chaṭṭhokaṇḍo || Cakra. . . 30 lines in Burmese. 2 *Part* 39 leaves numbered ka—ghi. Contains BĀLĀVATĀRA by Vācissara. *Begins* : Bnddhan tidhābhivanditvā | etc. *Ends* : Bālāvatāraṃ niṭṭhitaṃ ||

Bālāvatāro yaiu gandho | sāsanass' upakārako | Tampa-  
panṇiyakkharato | āvatteḥṭi sādhuḥkam || sīlādībi sampān-  
nassa | visāradassānekesu | sāsanalokagandbesu | mahā-  
theresu pesitaṇ || āgama parivattitaṇ | sādaraṇ tena  
puññaṇa | saṇṣaranto bhavābhavē | sabbakammesu  
sippesu | pāragū vijjāthānesu | bhavēyyaṇ jātijātiyaṇ |  
sakiṇ dassanamattena | appamatto va dāraye || Cakrā...  
28 lines in Burmese.

Bālāvatāra has been published by Devarakkhita at Colombo in 1869, 1885, and with an English Translation and Notes by L. Lee in 1892, in the "Orientalist," vol. ii. Cfr. Journal of the P. T. S., 1886, p. 62.

**145.** (484) 1 Part 12 + 86 leaves numbered ka—kāh and ka—jā, 9 lines. Contains KACCĀYANA'S GRAMMAR, and its commentary. 2 Part 27 leaves numbered ka—gi. Contains ABHIDHAMMATTHASAṄGAHA by Anuruddha.

The latter has been published by Prof. Rhys Davids in the Journal of the P. T. S. for 1884, pp. xi and 1, and at Colombo, 1891. Cfr. Journal of the P. T. S., 1886, p. 61.

**146.** (485) *Another copy* of the previous MS.

**147.** (443) Contains 1. KACCĀYANA'S GRAMMAR. 2. ABHIDHĀNAPPADĪPIKĀ by Moggallāna. 3. ABHIDHAMMATTHAVIBHĀVANI by Sumaṅgala; cfr. supra No. 123, 2. 4. ABHIDHAMMATTHASAṄGAHA by Anuruddha, cfr. No. 145. 5. ABHIDHAMMATTHAVIBHĀVANI.

Abhidhānappadīpikā was published by Subhūti, 1865, and a second time in 1883, together with a Complete Index with Explanatory and Grammatical Notes, Colombo, 1893.

**148.** (10) Contains 1. KACCĀYANASUTTA. 2. ABHIDHAMMATTHASAṄGAHA. 3. ABHIDHĀNAPPADĪPIKĀ. 4. SUBODHĀLAṆKĀRA, "Easy Rhetoric" by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. 5. VUTTODAYA, "Exposition of Metre," by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. 6. BHIKKHUNĪPĀTIMOKKHA. Cfr. supra No. 19-23. 7. BHIKKHUPĀTIMOKKHA. Cfr. supra No. 19-22. 8. KHUDDASIKKHĀ. Cfr. supra No. 23. 9. MŪLASIKKHĀ. Cfr. supra No. 23. 10.

KANĀHĀVITARĀNĪ. Cfr. *supra* No. 26. **11.** SAMBANDHACINTĀ, "Reflections on Relation of Cases," by Saṅgha-rakkhita. Cfr. Westergaard's Catalogue, p. 107. **12.** SADDATTHABHEDACINTĀ by Saddhammasiri. See Journal of the P. T. S., 1886, pp. 63 and 72. **13.** KĀRIKĀ by Dhammasenapati. See Journal of the P. T. S., 1886, pp. 63 and 73. **14.** KACCĀYANASĀRA by Rassathera. **15.** SADDAVUTTI by Saddhamma. **16.** JĀLINĪ by Nāgita. Cfr. No. 152, 5; see Journal of the P. T. S., 1886, p. 74. **17.** KACCĀYANABHEDA by Rassathera; and **18.** a *Burmese Commentary*. Cfr. G. E. Fryer's Note on the Pāli Grammarian Kaccāyana, Calcutta, 1882, and Forchhammer's Report. As for K-sāra and K-bheda, cfr. Journal of P. T. S., 1886, p. 74.

Vuttodaya and Subodhālakāra have been published by Fryer respectively in J. A. Society of Bengal, 1877, and Calcutta, 1875.

**149.** (492) 372 leaves numbered ka—bāh, 9 lines; in the margin: Sandhinyāsa . . . Upādinyāsa. Contains MUKHAMATTADĪPANĪ, a commentary on Kaccāyana by Vimalabuddhi. See Fryer's Note on Kaccāyana, p. 6, and Journal of the P. T. S., 1886, p. 70.

**150.** (483) 48 leaves numbered ka—ghāh, 10 lines. Contains KACCĀYANAVANĀNĀ, by Mahājīvita. Cfr. Fryer's Note, p. 10.

**151.** (489) 325 leaves numbered ka—la, 9 lines. Contains KACCĀYANAVANĀNĀ. *Begins*: Avisuddhassa janassa | suddhisampāpakāṃ Jināṃ | mohassa dhammakāṃ dhammāṃ | natvā Saṅghaṃ niraṅgaṇaṃ || t̥hapitakam etad aggaṃhi | eso aggo ti ādinā | natvā taṃ ca mahātheraṃ | Nyāsādīkārakam pi ca | Buddhapiyācariyaṃ ca | Rūpasiddhividhāyakaṃ | Saddanītikārakaṃ ca | tatiyam Aggaṇḍitaṃ | Nissāyakārakaṃ cāpi | Niddesakārakam pi ca | vanditvā tesam ālamba | niccayāṃ suvinicchitaṃ | yatipotānam atthāya | kassaṃ Kaccānavanānaṃ || Sethaṃ tilokamahitaṃ, etc. *Ends*: Iti Kaccāyanavanānaṃ kit biddhānakappe upādīkappachathakāṇḍavanānaṃ || Navasate Sakkarāje | aṭṭhaṃ sītiyāpi

ca | patte kattikaināsassa | sukkapakkhathame dine |  
 nātisaṅkhepavittārā (MS. -ro) | siddhā Kaccānavaj-  
 ñanā | Paṇḍyābhikhyātapuramhi | Nāssitaddhajasanni-  
 bho | Laṅkato Nandamūlādi | leṇasimādihehi ca | nadī-  
 pabbatavāpīhi | cittehi parivārīto | nago Abhayagiri |  
 sabbadisāsu pākato || Haṃsāvātipurindassa | pañcaseti-  
 bhasāmino | nattho yo Surujanāti | nāmenāsi supākato ||  
 akāsi so etthāvasaṃ (MS. -pāsaṃ) | rammaṃ devasabho  
 mamamhi | vasati ettha yo thero | sāsanassa hitāvaho ||  
 mahāsaddena sahita | Vijitāvītināminā | racitā tena  
 therena | esū Kaccānavajñanā || Saddhammo suciraṃ  
 tḥātu | bhūpo pātu mahitalaṃ | vassat' ambhudharo  
 kāle | dhamme tiṭhantu paṇino-ti || Cakrā. . . 16 lines in  
 Burmese.

152. (439) Contains 1. KACCĀYANABHEDA by Kassā-  
 thera. 2. SAMBANDHACINTĀ by Saṅgharakkhita-  
 thera. 3. SADATTHABHEDACINTĀ by Saddhamma-  
 siri. 4. KACCĀYANA. 5. SADDASĀRATTHAJĀLINI by  
 Nāgīta; cfr. No. 148, 16. 6. VUTTODAYA by Saṅ-  
 gharakkhita. 7. SUBODHĀLAṆKĀRA by Saṅgha-  
 rakkhita. 8. ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṅ-  
 gala. Cfr. Fryer's Note, and Journal of the P. T. S.,  
 1886, pp. 70, 72, 74.

153. (493) 183 leaves numbered ka—ti, 9 lines. Con-  
 tains a ṭīkā on Kaccāyana called NYĀSAPPADĪPA.  
*Begins*: Saṃsāravantaḡamanantaḡaṇādhivāsaṃ | niru-  
 dhayñpagatañeyyaṃ anāthanāthaṃ | Buddhañ dhammaṃ  
 adhinañharaṃ aggaṃsaṅghaṃ | Nyāsappadīpaṃ abhinamya  
 karomī sādhuṃ || pakaraṇasaṃvapañārambhe sakalajjhat-  
 tikabāhīrantarāya nivāraṇasaṃmatthaṃ ratanattayapaṇā-  
 mavacanam attano ratanattaye saddhādiguṇasampadāva-  
 bodhanatthaṃ | taṃ viññūnaṃ cittārādhanatthaṃ, etc.  
 The latter part after ākhyāta is missing.

154. (38) 316 leaves numbered ka—rī, 9 lines. Con-  
 tains 1. KACCĀYANASĀRAṬĪKĀ by Sirisaddhamma vi-  
 lāsa; and 2. KACCĀYANABHEDAṬĪKĀ by Ariyavamsa.  
 See Fryer's Note on K., p. 11; cfr. Journal of the P. T. S.,  
 1886, p. 74.

**155.** (495) 131 leaves numbered ka—tū, 10 lines. Contains **1.** RŪPASIDDHI by Buddhappiya; and **2.** RŪPASINNIHĪKĀ.

Cfr. Grünwedel's "Das sechste Kapitel der Rūpasiddhi," Berlin, 1883, and Maha Rupa Siddhi, Colombo, 1893.

**156.** (507) 266 leaves numbered ka—bā, 9 lines. *Another copy* of the previous MS.

**157.** (496) 133 leaves numbered māh—lāh, a—āb, and kya—gyāh, 9 lines; in the margin: Niruttisāramañjūsāṭhikā pāṭh. Contains part of NIRUTTISĀRAMAÑJŪSĀPAKARAṆA by Saddhammaguṇu. Cfr. Fryer's Note on K. p. 11.

**158.** (539) 135 leaves numbered ka—thi, 9 lines. Contains MOGGALLĀNASUTTA, VUTTIMOOGGALLĀNA, NVĀDIMOGGALLĀNA, MŪLAMOGGALLĀNA.

**159.** (47) 363 leaves numbered ka—hi, 11 lines. Contains SADDANĪTIPAKARAṆA by Aggavamsa. *Ends:* Arimandapuravāsina Aggavamsācariyena katarā Saddanītipakaraṇaṃ niṭṭhitaṃ. 37 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 72.

**160.** (504) 80 leaves, ka—chai, 10–11 lines. Contains a fragment of SADDANĪTI.

**161.** (506) 176 leaves numbered dā—lo, 9 lines. Contains SADDANĪTIDHĀTUMĀLĀ. *Begins:* Itoparan tu sarato | kakārantādi bhedato | dhātuyo dhātunippanna | rūpāni vividhāni ca | sāṭhakathe piṭakamhi | jinapāṭe yathābalaṃ | nayaṃ upaparikkhitvā | samāsenā katiss' aham || i gatiyaṃ yesaṃ dhātūnaṃ gatiattho | buddhi pi lesam attho | pavattipāpuṇāni pi | tatra gamanaṃ duvidhaṃ kāyagamaṇaṃ nāṇagamaṇaṃ ca | tesu kāyagamaṇaṃ nāma iriyāpāthagamaṇaṃ | nāṇagamaṇaṃ nāma nāṇupatti | tasmā payogānurūpena gacchatiti padassa jānātiti pi attho bhavati | etc. *Ends:* Iti navaṅge sāṭhakathe Piṭakattāye byappathagatīsu viññūnaṃ kosallatthāya kate Saddanītipakaraṇe sabbagaṇavinicchayo nāma aṭṭharaṣaṃ paricchedo | Saharūpavibhāvanāya Dhātuvibhāvanā niṭṭhita || Saddanīti dhātumālā pāṭh.

**162.** (1026) 13 leaves numbered ka—kha, 10 lines. Contains SADDABINDUṬĪKĀPAKARAṆA. *Begins:* Namassi-

tvāna Sambuddham | lokakhīṇanahodayam | dhammañ  
 ca vimalam saṅgham | puññakhettaṃ anuttaram ||  
 saddasattham icchantena | tikkhapāṇṇavisāradam | bhik-  
 khunā nānakittena | parisuddhagūṇesinā || yācito 'ham  
 karissāmi | Saddabinduviniṇchayam | porāṇchi katā  
 nekā | santiyā pana vaṇṇanā || na tāhi sakkā sabbuddham |  
 atisaṅkhepaatthato | tasmā nam vaṇṇayissāmi | sabbe  
 supātha sādhamo | pacchā tabbinicchayaṃ ca | sādhu  
 gāhantu tatthikā | etaṃ samāvicāretvā | yuttam  
 gāhantu paṇḍitā; ayuttam pana chaṭṭentu | mā ca issā  
 bhavantu te ti || *Ends* : Iti bhaddanta-Sīrisaddham-  
 makitti - Mahāphussadevatharenāyam katā  
 ṭikā || Saddabinduṭikāpakarāṇam niṭṭitam.

**163.** (488) 1 *Part*, 48 leaves numbered ku—ñī, 10 lines. Contains **1.** VIBHATYATTHA II by Saddhammañāpa with a Burmese commentary on Vaccavācaka and Vibhatyattha. **2.** VACCAVĀCAKAVAṆṆANĀ by Saddhammanandi. **3.** VIBHATYATTHADĪPAṆĪ. **4.** VACCAVĀCAKADĪPAṆĪ.

**2 Part**, 55 leaves numbered ka—ñe. Contains **5.** VACCAVĀCAKA III. **6.** VIBHATYATTHA III. with a Burmese commentary on the two latter. **7.** VACCAVĀCAKAṬĪKĀ. **8.** VIBHATYATTHADĪPAṆĪ; and **9.** VACCAVĀCAKADĪPAṆĪ III. Cfr. Fryer's Note on K.

Vibhatyattha is printed in Subhūti's Abhidhānappadīpikā 2 edition, Colombo, 1883, p. xiii, at the end of the book.

**164.** (490) 302 leaves numbered ka—yā, 9 lines. Contains **1.** SAMBANDHACINTĀṬĪKĀ by Abhaya. **2.** SADATTHABHEDACINTĀDĪPAṆĪ. **3.** KĀRIKAṬĪKĀ by Dhammasenāpati. **4.** GANDHĀBHARAṆAṬĪKĀ by Jāgarācariya. **5.** VACCAVĀCAKAṬĪKĀ. **6.** SADDAVUTTIṬĪKĀ by Jāgarācariya. Cfr. Fryer and Forchhammer, Journal of the P. T. S., 1886, p. 73.

**165.** (1071) 17 leaves numbered ge—gham, 9 lines. Contains RŪPAHHEDAPAKĀSĀNĪ. *Ends* : Nāṇabhivamsanāmena | saddasattbanayaṃñunā | dhāritasattbahārena | therena abhiyācito || Bodhodadhisute gāme | jātena jātiyā

mayā | Jambudhajo ti nāmena | racit' esā suniṭhitā | etc., after which a Burmese interpretation.

**166.** (513) 231 leaves numbered ka—ni, 10 lines. Contains ABHIDHĀNAPPADĪPIKĀ by Moggallāna, with a Burmese nīsa.

**167.** (515) 200 leaves numbered ka—thai, 9 lines. Contains a TĪKĀ ON ABHIDHĀNAPPADĪPIKĀ. *Begins:* Yassa nāṇaṃ sadā nāṇaṃ | nāñeyyāññāpakāṃ vinā | etc. *Ends:* Abhidhānappakaraṇassa vaṇṇanā niṭhitā, 2 lines more in Pāli and 31 in Burmese.

**168.** (901) 119 leaves numbered ka—nani, 11 lines. Contains *another copy* of the previous book.

**169.** (568) 188 leaves numbered ka—tai, 10 lines. Contains RĀJINDARĀJANĀMĀBHIDHEYYADĪPANĪ with a Burmese nīsa of it, and likewise a Burmese interpretation of Rājindarājanāmābhidheyyavisodhanī?

**170.** (968) 6 leaves numbered ka—kū, 10 lines. Contains VUTTODAYA by Saṅgharakkhitā.

**171.** (1087) 6 leaves, ka—kū, 9 lines. Another copy of VUTTODAYA.

**172.** (508) 1 *Part* 67 leaves numbered ka—ce, 9 lines. Contains VUTTODAYA with a Burmese nīsa.

2 *Part* 87 leaves, ka—ji. Contains SUBODHĀLAṆKĀRA by Saṅgharakkhitā with a Burmese nīsa.

**173.** (510) 246 leaves numbered ka—pū, 9 lines. 1 *Part* contains VUTTODAYA. 2 *Part*, VUTTODAYA TĪKĀ by Nava-Vimalabuddhi. 3 *Part*, VACANATTHAJOTIKATĪKĀ by Vepulla. *Ends:* Ācārasīlādiguṇapaddharena | gambhīrapaññāsamalaṇkatena | Samantapāsādikānāmakena | therena niccaṃ abhiyācitena | vinopadesaṃsakaññāpakena | tīkā katā yā Vacanatthajoti | anantarāyena suniṭhitā sā | dinena vīsenā anūnakena | tath' eva sabbe pi janā arogā | etc., 4 lines more in Pāli and two lines in Burmese. 4 *Part*, CHANDOSĀRATTHAVIKĀSINĪ by Saddhammañña. *Ends:* Iti Chandosāratthavikāsinī nāma Vuttodayapañcikā samattā. 15 lines more in Pāli and 2 in Burmese. 5 *Part*, KAVISĀRA by Dhammānanda. 6 *Part*, SUDUDDASAVIKĀSINĪ TĪKĀ. 7 *Part*, CHAPPACCAYA-



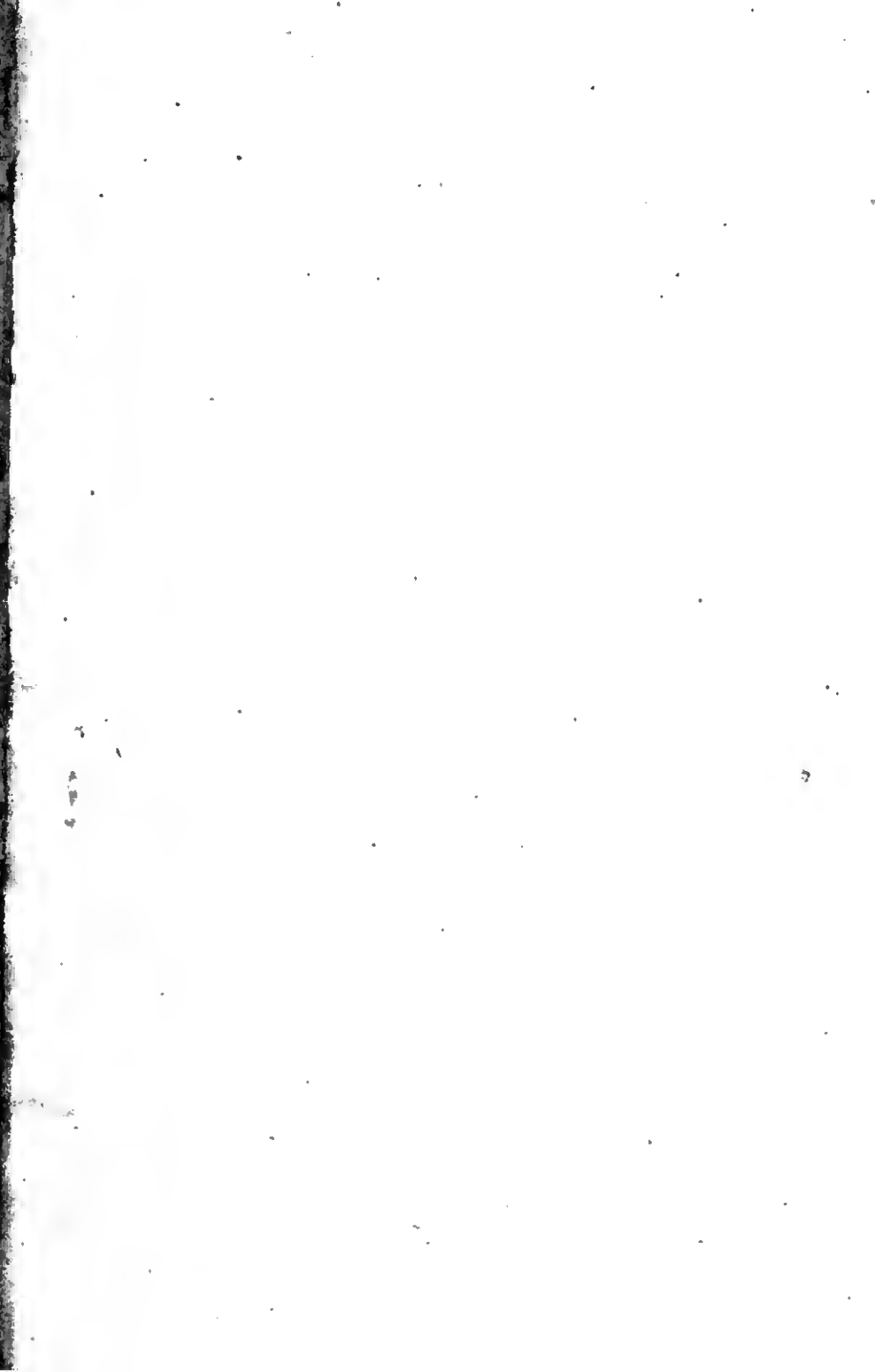
DĪPAKA. *Ends* : Iti paññāsīhamahā - Saddhamma-sāmi-nāmakena bhikkhunā racite Chappaccayadīpaka-gandhe vattapabhedesu vikappavidhyādīpako pavamo paricchedo || Evam me racito gandho | 5 lines more in Pāli and 28 in Burmese. Cfr. Fryer's "Vuttodaya," p. 370.

174. (157) 1—2 *Part* 70 leaves, ka—cau, 9 lines. Contains 1. VAJIRASĀRATTHĀSAṄGAHA, and 2. VAJIRASĀRATTHASAṄGAHAVANṆANĀ. 3 *Part*, ka—ñū, is a Burmese interpretation.

175. (165) 140 leaves numbered ka—ṭhai, 9 lines. Contains SIRIVICITTĀLAṅKĀRA. *Ends* : Saddhammakittimahāsāmitherviracitaṃ Sirivicittālaṅkārapakaraṇaṃ suniṭṭhitaṃ samattaṃ; after which a Burmese *nīsa*.

176. (278) 139 leaves, ka—ṭhe, 9 lines. Contains *another copy* of the previous MS.





MSS — Pali

Pali — MSS

Buddhist — MSS



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